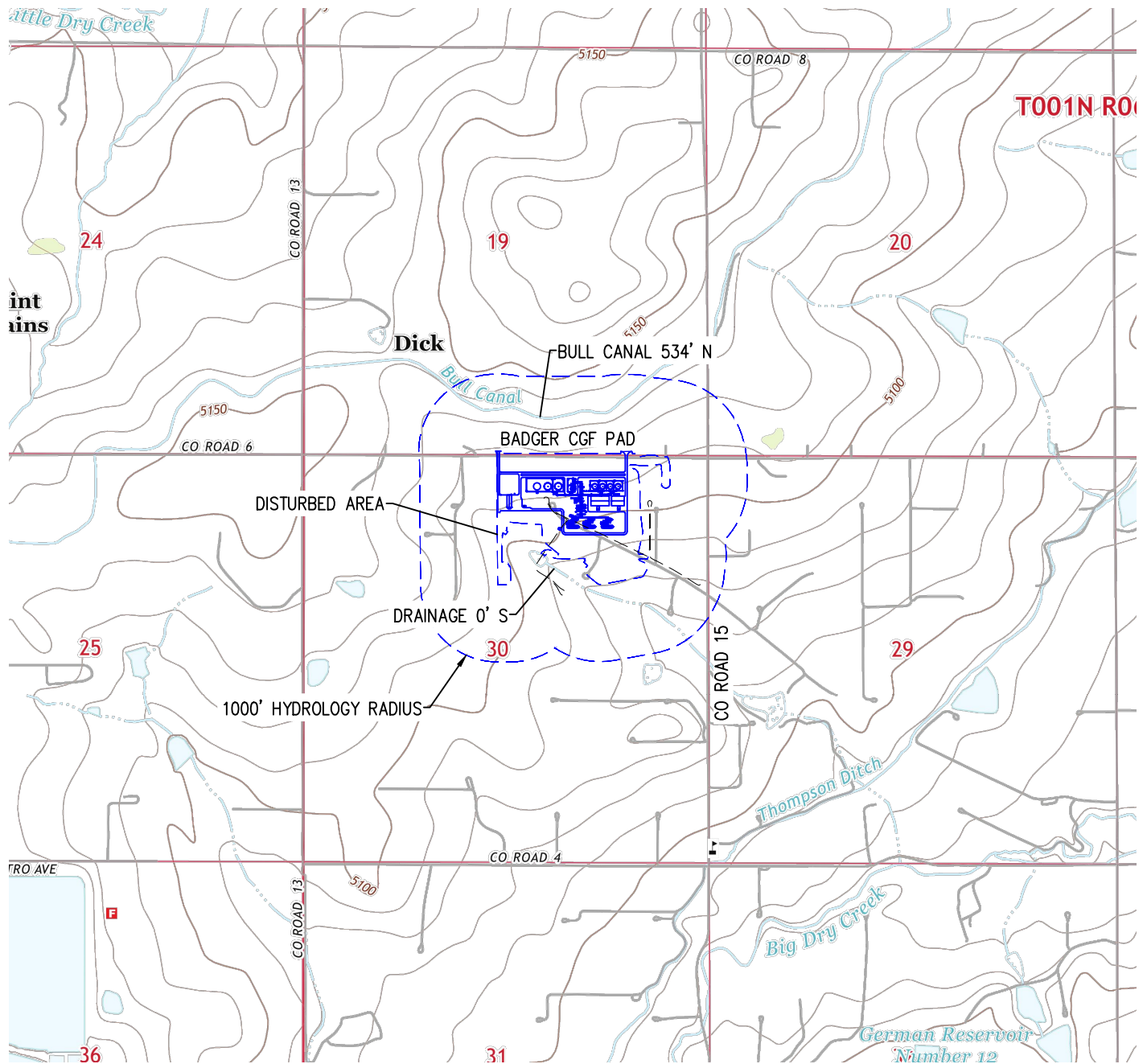


HYDROLOGY MAP BADGER PAD NE 1/4 SEC. 30, T1N, R67W, 6TH P.M.



M:\co - Well Head Staking\EXTIN67W30-01\Drawings\EXTIN67W30-01 LOCATION AND ACCESS.dwg, 10/12/2018 3:03:32 PM, Danny Miller

DRAWN BY RPM	CHECKED BY AAD
INITIAL SUBMITTAL	8/8/2017
REVISED	10/12/2018
DRAWING SIZE	8.5" X 11"
JOB NO.	EXTIN67W30-01
SHEET	1 OF 1

BASELINE
Engineering - Planning - Surveying

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