

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401860327
Date Received:
12/04/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960
Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC
Address: 410 17TH STREET SUITE #1400
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Brian Dodek</u>	<u>7204406100</u>	<u>BDodek@Bonanzacr.com</u>
<u>Luke Kelly</u>	<u>7203158934</u>	<u>Lkelly@Bonanzacr.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 690002770
Inspection Date: 11/20/2018 FIR Submit Date: 11/20/2018 FIR Status: _____

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC Company Number: 8960
Address: 410 17TH STREET SUITE #1400
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 319214

Location Name: Champlin Number: 1-9 Pad County: WELD
Qtrqr: SESE Sec: 9 Twp: 4N Range: 63W Meridian: 6
Latitude: 40.321220 Longitude: -104.436140

FACILITY - API Number: 05-123-00 Facility ID: 243086

Facility Name: CHAMPLIN Number: 1
Qtrqr: SESE Sec: 9 Twp: 4N Range: 63W Meridian: 6
Latitude: 40.321220 Longitude: -104.436140

CORRECTIVE ACTIONS:

1 CA# 120552

Corrective Action: Comply with Rule 603.f . Date: 12/20/2018

Response: CA COMPLETED Date of Completion: 11/21/2018

Operator Comment: The cited flowline has been locked out and tagged in order to comply with Rule 603.f. The flowline has also been scheduled for abandonment. An eForm 42 will be submitted upon completion.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: _____

Title: Env. Specialist

Date: 12/4/2018 12:06:25 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files