

Recorded at 2:50 o'clock P. M., Aug. 23, 1955

Reception No. 386054, Donnell Lawrence Recorder.

LC
120124 ✓
120130

BOOK 465 PAGE 382

KNOW ALL MEN BY THESE PRESENTS: That

HUGH E. WILLIAMS and LELA O. WILLIAMS

of the County of Logan, and State of Colorado,
for the consideration of Ten Dollars (\$10.00) and other good
and valuable consideration

in hand paid, hereby sell and convey to

KANSAS-NEBRASKA NATURAL GAS COMPANY, INC.

of the County of Logan, and State of Colorado, the following real
property, situate in the County of Logan and State of Colorado, to-wit:

Beginning at a point 114 1/2 feet south and 30 feet west of the northeast
corner of Section One (1), Township Eleven (11) North, Range Fifty-three
(53), West of the Sixth (6th) P. M., Logan County, Colorado; thence continu-
ing south 200 feet; thence west 200 feet; thence north 200 feet and then
east 200 feet to the point of beginning,

and

Beginning at a point 30 feet west of the southeast corner of the north-
east quarter (NE 1/4) of Section One (1), Township Eleven (11) North, Range
Fifty-three (53), West of the Sixth (6th) P. M. Logan County, Colorado; thence
330 feet west; thence 330 feet north; thence 330 feet east; thence 330 feet
south to the point of beginning,

EXCEPTING AND RESERVING, However, unto grantors all oil, gas and other
minerals lying in, on or under the above described premises, together with
the right of ingress and egress for the purpose of exploring, drilling, and
removing the same.

It is specifically understood and agreed that in the event grantee ceases
to use all or any part of the above described premises for purposes connected
with natural gas gathering, compression, or processing, such property shall in-
stantly revert to grantors herein.

with all its appurtenances, and warrant the title to the same, subject to Taxes for the year 1955, due
and payable in the year 1956, and thereafter, and subject to the rights and
liabilities accruing by reason of the inclusion of said premises in the Peetz
Soil Conservation District.

Signed and delivered this 23rd day of August, A. D. 1955.

in the presence of

Hugh E. Williams (SEAL)

Lela O. Williams (SEAL)

(SEAL)

ss.

The foregoing instrument was acknowledged before me this 23rd day of August
1955 by Hugh E. Williams and Lela O. Williams.

Witness my hand and official seal.

My commission expires

My Commission expires September 30, 1956

George L. Davis
Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1957.

120130
120124 ✓ LC 37

Reception No. 139172 Recorded Aug. 1, 1962.

8:00 o'clock A.M. Donald Lawrence, Recorder

DEED 558 PAT 371

YENTER GAS PLANT - JOINT VENTURE

STATE OF COLORADO |
COUNTY OF LOGAN | KNOW ALL MEN BY THESE PRESENTS:

THAT N. C. GINTHER, H. C. WARREN and W. L. GINTHER, of Houston, Harris County, Texas, for and in consideration of the sum of Ten Dollars (\$10.00) cash and other good and valuable considerations in hand paid, have GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY to ASSOCIATED OIL & GAS CO., a Delaware corporation, authorized to do business in the State of Colorado, its successors and assigns, subject to a certain July 1, 1958 Joint Venture Agreement and the terms and provisions of each of the hereinafter described instruments, the following described property, all situated in the County of Logan, State of Colorado, to-wit:

An Undivided Fifty-one Percent (51%) of:

1. A tract of land comprising 7.87 acres, more or less, in the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section 1, Township 11 North, Range 53 West of the 6th P.M., as same is more particularly described in a certain Deed dated March 9, 1956, from Hugh D. Williams and Lula O. Williams to N. C. Ginther, H. C. Warren and W. L. Ginther but subject to the terms and provisions as therein contained, which Deed is recorded in Book 478, Page 353, Records of Logan County, Colorado, and which instrument is more particularly described by notes and bounds as follows:

Beginning at a point on the East line of said Northeast Quarter (NE 1/4) which is 359.7 feet South of the Northeast corner of said Section 1, thence South 89° 46' West 53 feet to the true point of beginning; thence South 89° 46' West 60 feet; thence South 520 feet; thence North 89° 46' East 60 feet; thence North 520 feet to the true point of beginning.

2. A tract of land comprising 5 acres, more or less, in Lot 8 of Section 2, Township 8 North, Range 54 West, Logan County, Colorado, as same is more particularly described in a certain Deed dated March 2, 1954, from John Ziegler and Oscar Ziegler to N. C. Ginther, H. C. Warren and W. L. Ginther but subject to the terms and provisions as therein contained, which Deed is recorded in Book 439,

Page 50, records of Logan County, Colorado, and which instrument is more particularly described by metes and bounds as follows:

Commencing at a point on the Northwest corner of said Lot 8 in said above Section as a point of beginning; thence 300 feet East to a point; thence 726 feet South to a point; thence 300 feet West to a point; and thence 726 feet North to the point of beginning.

3. A 169' x 244' lot located in the Northeast Corner of that certain tract described in a conveyance from Frank S. Boyle and Mary F. Boyle to The British-American Oil Producing Company, dated April 11, 1955, recorded at Page 63, Book 458, Records of the Register of Deeds, Logan County, Colorado, said lot being described by metes and bounds as follows:

Beginning at point on the East line of Section 1, Township 11 North, Range 53 West of the 6th P. M., 630 feet North of the Southeast corner of said Section; thence South along the East line of said Section 244 feet; thence West parallel with the South line of said Section 167 feet; thence North parallel with the East line of said Section 244 feet; thence East parallel with the South line of said Section 169 feet to the place of beginning.

as said conveyance was corrected by a certain Correction Deed recorded in Book 505, Page 240 of the records of the Recorder of Logan County, Colorado, and being the same property conveyed by The British-American Oil Producing Company to N. C. Ginther, H. C. Warren and W. L. Ginther by Deed dated June 27, 1958, recorded in Book 504, Page 464, of the Records of Logan County, Colorado;

4. A tract of land being a portion of the Northeast Quarter (NE/4) of Section 33, Township 8 North, Range 53 West of the 6th P. M., Logan County, Colorado, described by metes and bounds as follows:

Beginning at a point on the North boundary line of Highway 14, 162 feet West and 50 feet South of the Northeast Corner of said Section 33; thence West a distance of 396 feet along the said North boundary line; thence South a distance of 330 feet; thence East a distance of 396 feet; thence North a distance of 330 feet to the point of beginning.

subject to all the terms and provisions of that certain Deed dated March 14, 1958, from Ranken T. Wood and/or Helen Wood to N. C. Ginther, H. C. Warren and W. L. Ginther recorded in Book 500, Page 255, together with all buildings and improvements thereon and all personal property, equipment and machinery therein or thereon contained;

to each of which instruments as above referred to reference is here made for all purposes;

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all real estate, real property, leases, easements, rights of way and interests of every kind in real property, buildings, warehouses, machine shops and other structures, plants, compressors, pipelines, valves, fittings and other facilities of every nature for gathering, transporting, transmitting, treating, processing or handling gas and other petroleum products, and all field equipment and accessories, supplies, vehicular equipment, supply inventory, goods, accessories, chattels, equipment and other personal property of every nature, and all forms of personal property of every nature whatsoever thereon located or pertaining to the operation thereof, and all licenses, franchises, privileges, contracts, permits, agreements, claims, rights and interests of every nature pertaining to the Yenter Gas Plant - Joint Venture, save and except as of the effective date of March 1, 1962, at 7:00 o'clock A.M., cash in the bank, uncollected sales, sums due from other joint ventures, accounts, notes and contracts receivable, accounts payable covering costs incurred in connection with operations prior to said effective date and accounts payable from any joint venture to any other joint venture or the operator thereof;

TO HAVE AND TO HOLD the aforesaid interest in and to the above described properties unto Associated Oil & Gas Co., a Delaware corporation, its successors and assigns forever. And the said N. C. Ginther, H. C. Warren and W. L. Ginther, for themselves, their heirs and assigns, do hereby covenant, grant, bargain and agree to and with the said Associated Oil & Gas Co., its successors and assigns, that they are lawfully seized of the premises above conveyed to the extent of the interest the subject of this instrument but subject to the terms and provisions of said Joint Venture and each of the above described instruments; that they have good right, power and lawful authority to execute this instrument, that the undivided Fifty-one Percent (51%) interest the subject hereof is free from encumbrances, and they do hereby, each severally, covenant

to warrant and defend the title, to the extent of each of their respective interests in and to said premises, against the lawful claims of all persons whomsoever.

Taxes for the year 1962 shall be prorated between Grantor and Grantee as of the effective date of this instrument.

This instrument shall be effective at 7:00 o'clock A. M., March 1, 1962.

IN WITNESS WHEREOF, this instrument is executed this 5th day of July, 1962.

N. C. Ginther
N. C. Ginther

H. C. Warren
H. C. Warren

W. L. Ginther
W. L. Ginther

THE STATE OF TEXAS |
COUNTY OF HARRIS |

The foregoing instrument was acknowledged before me this 5th day of July, 1962, by N. C. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

Bertha H. Andrus
Notary Public

My Commission Expires:
JUN 1 1963

BERTHA H. ANDRUS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS

THE STATE OF TEXAS |
COUNTY OF HARRIS |

The foregoing instrument was acknowledged before me this 5th day of July, 1962, by H. C. WARREN and W. L. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

Bertha H. Andrus
Notary Public

My Commission Expires:
JUN 1 1963

BERTHA H. ANDRUS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS

system from The British-American Oil Producing Company-Gillham No. 3 Well to the existing high pressure gas gathering system at such time as said Gillham No. 3 Well was recompleted in the "D" Sand, a copy of which Letter Agreement is attached hereto and marked Exhibit "C" and to which reference is here made for all purposes;

WHEREAS all of the rights, titles, interests, duties and obligations, as evidenced by the three instruments above referred to, are owned by all of the parties comprising the Yenter Gas Plant - Joint Venture in proportion to the ownership of each participant in said Joint Venture, the Assignors hereof owning an aggregate undivided Fifty-one Percent (51%) interest therein and Kansas-Nebraska Natural Gas Company, Inc., owning an undivided Forty-nine Percent (49%) interest therein; and certain of said parties to said Joint Venture desire to sell and convey to Associated Oil & Gas Co. all of their interest in and to said Yenter Gas Plant - Joint Venture and the properties, both real, personal and mixed, rights, titles, interests, hereditaments, duties, claims and obligations incident thereto and including those the subject of the three above referred to instruments; and further Assignors do desire to transfer and convey of record to Kansas-Nebraska Natural Gas Company, Inc., its undivided Forty-nine Percent (49%) interest in and to those properties and facilities the subject of this instrument;

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) cash and other good and valuable considerations to them in hand paid by Associated Oil & Gas Co., the receipt and sufficiency of which is hereby acknowledged and confessed, N. C. GINTHER, H. C. WARREN, and W. L. GINTHER, for and on behalf of themselves and BEN D. SUBLETT, SIDNEY A. ADGER, DAVID J. WALLACE, J. W. BURNS, LORENE SHIPP, a feme sole, FERGUS MAHONY GINTHER, FRANK WALSH, R. E. KEEN, N. B. MARYE, EDNA LEE WARREN, EUGENE WARREN, KARL S. WARREN, N. C. GINTHER, JR., MARION FRANCES MARYE SMITH, wife of ELVIN

MITCHELL SMITH, JR., MILDRED FAY WHITEHEAD, wife of MERRILL WHITEHEAD, JR., GEORGE F. RUSSELL, THE SERVITIUM CORPORATION, a Texas corporation, NOLAN B. MARYE, JR., EDMOND LEE GINTHER, AND N. C. GINTHER, H. C. WARREN AND W. L. GINTHER, as Trustee for ROBERT L. MARYE, VIRGINIA LEIGH MARYE, MARILYN SUE GINTHER, JANE GINTHER AND ELLEN GINTHER, as Assignors, have GRANTED, BARGAINED, SOLD, TRANSFERRED, ASSIGNED AND CONVEYED and by these presents do hereby GRANT, BARGAIN, SELL, TRANSFER, ASSIGN AND CONVEY unto ASSOCIATED OIL & GAS CO., a Delaware corporation, as Assignee, its successors and assigns, an undivided Fifty-one Percent (51%) interest, being all of their right, title and interest, in and to the Lewis Creek-Gillham Compressor Station and Low Pressure Gathering and Gas Delivery System, facilities and related equipment, as same are more particularly set out in Exhibit "A" hereof, that certain High Pressure 3-Inch Gas Gathering and Delivery System, facilities and related equipment, including meters, as same are more particularly set out in Exhibit "B" hereof, and their rights and obligations inuring under that June 17, 1958, Letter Agreement, as same are more particularly set out in Exhibit "C" hereof. Further, the said Assignors have GRANTED, BARGAINED, SOLD, TRANSFERRED, ASSIGNED and CONVEYED and by these presents do hereby GRANT, BARGAIN, SELL, TRANSFER, ASSIGN and CONVEY unto KANSAS-NEBRASKA NATURAL GAS COMPANY, INC., a Kansas corporation, its successors and assigns effective June 17, 1958, an undivided Forty-nine Percent (49%) interest in and to the Lewis Creek-Gillham Compressor Station and Low Pressure Gathering and Gas Delivery System, facilities and related equipment, as same are more particularly set out in Exhibit "A" hereof, that certain High Pressure 3-Inch Gas Gathering and Delivery System, facilities and related equipment, including meters, as same are more particularly set out in Exhibit "B" hereof, and their rights and obligations inuring under that June 17, 1958 Letter Agreement, as same are

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more particularly set out in Exhibit "C" hereof.

And for the same considerations the undersigned Assignors do hereby warrant and covenant that said Assignors and the parties on whose behalf they here act are the owners of those agreements, properties and facilities the subject hereof in the same proportion as they own and participate in the Yenter Gas Plant - Joint Venture, that they have full right and authority to execute this instrument, that they will forever defend the title thereto against the claims of any and all parties, and Assignors do further hereby warrant, covenant and agree that Exhibit "A" and Exhibit "B" attached hereto do fully and adequately describe and list the physical facilities comprising the properties, systems and equipment the subject of this instrument and as now in existence, and should any of the equipment, machinery, system and facilities have been inadvertently omitted from the inventory description as shown on either Exhibit "A" or Exhibit "B" hereof, then the Parties Assignor do hereby covenant and agree to forthwith execute such additional instrument or instruments as may be necessary or required to carry out the intent and purposes of this Agreement.

This instrument shall be effective as to Associated Oil & Gas Co. at 7:00 o'clock A. M., March 1, 1962, and effective as to Kansas-Nebraska Natural Gas Company, Inc., on the effective date of each of the instruments the subject hereof.

IN WITNESS WHEREOF, this instrument is executed this 5th day of

July, 1962.


N. C. Ginther


H. C. Warren


W. L. Ginther

THE STATE OF TEXAS |
|
COUNTY OF HARRIS |

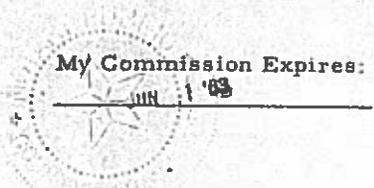
BOOK 558 PAGE 407

The foregoing instrument was acknowledged before me this 5th day
of July, 1962, by N. C. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

Bertha H. Andrus
Notary Public

BERTHA H. ANDRUS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS



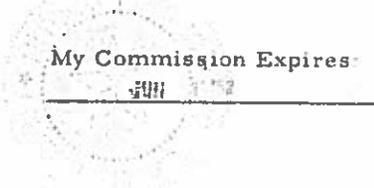
THE STATE OF TEXAS |
|
COUNTY OF HARRIS |

The foregoing instrument was acknowledged before me this 5th day
of July, 1962, by H. C. WARREN and W. L. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

Bertha H. Andrus
Notary Public

BERTHA H. ANDRUS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS



My Commission Expires:

LEWIS CREEK-GILLHAM COMPRESSOR STATION

All that certain equipment, machinery, buildings, warehouses, structures, pipes, valves, fittings, compressors and other facilities and accessories of every nature, and every other item of personal property this date constituting or comprising the Lewis Creek-Gillham Compressor Station, including, but not limited to, the following:

<u>QUANTITY</u>	<u>DESCRIPTION</u>
2	BUILDINGS, 20' x 24' x 8', Parkersburg Prefabricated Steel, K. D. and with Sliding Doors 8' x 7', 18 windows, 4 Swinging Doors, 4 Ventilators, Rotating Type
20'	CASING, 9-5/8" C. D., 25. 4# Armco, for use as Gas Drips
2	Wilson Supply - Ingersall-Rand, Type ES-1 Two-Stage Portable Compressors, First Stage Compressor Cylinder 8" x 9", Second Stage Compressor Cylinder 4-1/2" x 9"; driven by Waukesha Model 6-WAKU Engine and complete with all standard equipment Wilson Unit #347 Waukesha Engine Serial #950432 Wilson Unit #346 Waukesha Engine Serial #946940
1	PULSATION DAMPENERS, Shopmade, consisting of: 7' of 7" 23# Casing, and 4' of 4-1/2" 10.79# LP
1	GAS DRIP, Shopmade of 4' of 4" LP, with 3 1/4" Outlets
7	GAS DRIPS, 10-3/4" O. D. x 12', Shopmade
2	GAS DRIPS, 10-3/4" O. D. x 18', Shopmade
2	EXTINGUISHERS, #20 Fire, Ansul Dry Chemical
2	EXTINGUISHERS, #20. Ansul Dry Chemical Fire, complete with wall brackets
1	CHEMICAL FEEDER, B. S. & B., Type ACFS-PV18, Gas Driven
1	ORIFICE FLANGE, 4", Ladish 600#, Steel, SE
5	ORIFICE FLANGES, 4", Tube Turn Series 300, Steel, with weld Neck Hubs
1	FLARE, Meter Vent System, Shopmade of 25.6' of 3" Line Pipe, 20.9' of 2" L. P. and 39.35' of 1-1/4" Tubing
1	GALVANOMETER, Model 27, Simpson, with 3-1/2" Rectangular Case, Sensitivity: 500 Micro Amps to 0 to 500. Scale Reads: 50-0-50

<u>QUANTITY</u>	<u>DESCRIPTION</u>
7	METER HOUSES, 37-1/2" x 34" x 66", for 4" Horizontal Meter Run
6	METER LOOPS, 4-1/2" O. D. x 21', Shopmade, complete with 45° Angle Legs
1	METER LOOP, consisting of: 30' of 4-1/2", 10.79# PE LP; 1-4" Meter Flange; 1-4" Orbit #4223 720# WOG Flg Gate Valve, Flange and Valve Welded in
6	METERS, Type #27 Foxboro Recording, 1000# WP, 0 to 100", 12" Circ. Case, 7 Day Clock, Complete with 3 Valve Manifold and Meter Conn for piping below Meter, Daniel Levelling Saddles with 100 charts
165'	LINE PIPE, 2", 3.75# Std. Black T&C
5393'-2"	LINE PIPE, 3", Reg. 7.70#, LW, T&C
12203'-3"	LINE PIPE, 4", 10.79# Std. Black P. E.
144'-6"	LINE PIPE, 4", Reg. 11# LW, T&C
1	PUMP, Jacuzzi 1-1/2 HP Deep Prime Jet 320 G. P. H. at 200', 500 G. P. H. at 150' with 82 Gallon Tank
1 SET	GUARD RAILS, Shopmade of: 18' of 2" Line Pipe and 15' of 3/4" Sucker Rod
2 SETS	GUARD RAILS, 3' x 3' x 4' High, Consisting of 16' of 2" Line Pipe and 24' of 3/4" Sucker Rods
2 SETS	GUARD RAILS, 3' x 3' x 4' High, Consisting of 16' of 2" Line Pipe, and 24' of 7/8" Sucker Rods
1 SET	GUARD RAILS, 6' x 6' x 4' High, Consisting of 16' of 2" Line Pipe and 48' of 7/8" Sucker Rods
1 SET	GUARD RAILS, 8' x 8' x 4' High, Consisting of 16' of 2" line Pipe and 48' of 7/8" Sucker Rods
1	PRESSURE RECORDER, I. L. C. Model 802, Complete with Leveling Saddle
1	REGULATOR, Fig. 1301-F Fisher Hi-Pressure, with outlet range pressure of 10 to 75 PSI complete with 1/4" NPT Fittings
1	REGULATOR, 1" Fisher, Fig. 630, Big Joe Inlet Pressure 1500#, Outlet Pressure 50#, with 1/4" Orifice
1	REGULATOR, 2" Fisher, #630 "Big Joe"
1	REGULATOR, 4" Kimray Gas Back Pressure, 125# WP, S. E. #412-SGT-BP

<u>QUANTITY</u>	<u>DESCRIPTION</u>
2	DRIP TANKS, 13-3/8" OD x 17' -6", with 15' Shell Length Shells of Tank Fab. of 13-3/8" OD 54.5# Ft. Casing, Grade J-55, Heads of Tank to be 13-3/8" of Bull Plugs Std. Wt. 2 - 3000# Half Cplg. and 2 - 3000# Full Cplg. in shell
1	VALVE, Fisher Diaphragm Control, #667-D, with Stellite Faced Ring and Valve, 1" Orifice
1	VALVE, 2" #F-202, Orbit Flow Line Gate, 2000# Test
5	GATE VALVES, 3" #F-302, Orbit, 2000# Test
1	1000# 100" Differential Bellows-type Meter and Back Pressure Regulator with Meter Run on Flare System, located in Section 1, T11N, R53W, Logan County, Colorado

All as same were originally acquired from The British-American Oil Producing Company, wherever now located and including any replacements thereof.

WEST PEETZ HIGH PRESSURE GATHERING AND DELIVERY SYSTEM

All that certain pipe, valves, controllers, meters, flanges, clocks, buildings, equipment, valves, fittings and other facilities and accessories of every nature, and every other item of personal property this date constituting or comprising the West Peetz High Pressure 3-Inch Gas Gathering and Delivery System, facilities and related equipment, located upon and across the following designated leases, including, but not limited to, the following:

SCHWAKE "A" LEASE

<u>QUANTITY</u>	<u>DESCRIPTION</u>
1	Pilot, Kimray High Pressure Floatless Liquid C/O: 1 - #100 HPL, 1000# WP Controller, 1 - 1" 1400 HP, 4000# WP Angle Motor Valve, 1 - Filter Drip for Pilot Supply & 1 - Pilot Supply Regulator, Part #664
1	Meter Loop, C/O: 20' of 4" 11# Line Pipe W/ 1 - 4" Meter Flange & 2 - 4" 45° Ells Welded on
1	Meter, Foxboro Recording, 1000# WP. 0-100" Water Differential, 0-1000# Static Pressure, Type 27, 12" Circular Case, 8-Day Clock, W/3" Valve Manifold & Meter Connection for Piping, Daniel Leveling Saddle & W/100 Charts

GILLHAM #2

1	Meter, Foxboro Type 27, Recording, 1000# WP, 0-100" Water Differential W/8-Day Rotation Clock #M-146X-CX
1	Meter Loop, C/O: 20' of 4" 11# Line Pipe W/ 1 - 4" Meter Flange & 4 - 4" 45° Ells Welded on
1	Meter House, 37-1/2" x 34" x 66", Moran Weatherproof

D. STRANGE LEASE

1	Meter House, 37-1/2" x 34" x 66", Moran Weatherproof for 4" Horizontal Meter Runs
1	Meter Loop, Shopmade C/O: 20' of 4" Line Pipe W/ 1 - 4" Meter Flange and 4 - 4" 45° Ells Welded on
1	Clock, 8-Day Rotation #M-146-XC
1	Meter, Foxboro Recording, 1000# WP 0-100" Water Differ- ential 12" Circular Case
7493' - 3"	High Pressure Line, both 7.58# Plain End and 7.7# Lap Weld, together with a small amount of 4" line in Meter Loops

EXHIBIT "B"

<u>QUANTITY</u>	<u>DESCRIPTION</u>
1225' - 3"	Line Connecting Gillham No. 2 Well to the Gillham Tank Battery

which Gas Gathering and Delivery System is located upon and across the above named and designated leases as more particularly shown in a certain Plat marked Exhibit "A" attached to and made a part of a certain June 16, 1958 Sales Agreement from The British-American Oil Producing Company, et al, as Grantors, to N. C. Ginther, H. C. Warren and W. L. Ginther, on behalf of themselves and all of the owners of the Yenter Gas Plant - Joint Venture, as Grantees, to which instrument, including Exhibit "A" thereof, reference is here made for all purposes.

All as same were originally acquired from The British-American Oil Producing Company, wherever now located and including any replacements thereof.

Boyle and Mary F. Boyle to The British-American Oil Producing Company, dated April 11, 1955, recorded at Page 63, Book 458, Records of the Register of Deeds, Logan County, Colorado, said lot being described by metes and bounds as follows:

Beginning at point on the East line of Section 1, Township 11 North, Range 53 West of the 6th P. M., 630 feet North of the Southeast corner of said Section; thence South along the East line of said Section 244 feet; thence West parallel with the South line of said Section 169 feet; thence North parallel with the East line of said Section 244 feet; thence East parallel with the South line of said Section 169 feet to the place of beginning;

as said conveyance was corrected by a certain Correction Deed recorded in Book 505, Page 240 of the records of the Recorder of Logan County, Colorado, and being the same property conveyed by The British-American Oil Producing Company to N. C. Ginther, H. C. Warren and W. L. Ginther by Deed dated June 27, 1958, recorded in Book 504, Page 464, of the Records of Logan County, Colorado.

4. A tract of land being a portion of the Northeast Quarter (NE/4) of Section 33, Township 8 North, Range 53 West of the 6th P. M., Logan County, Colorado, described by metes and bounds as follows:

Beginning at a point on the North boundary line of Highway 14, 162 feet West and 50 feet South of the Northeast Corner of said Section 33; thence West a distance of 396 feet along the said North boundary line; thence South a distance of 330 feet; thence East a distance of 396 feet; thence North a distance of 330 feet to the point of beginning,

subject to all the terms and provisions of that certain Deed dated March 14, 1958, from Ranken T. Wood and/or Helen Wood to N. C. Ginther, H. C. Warren and W. L. Ginther recorded in Book 500, Page 255, together with all buildings and improvements thereon and all personal property, equipment and machinery therein or thereon contained;

to each of which instruments as above referred to reference is here made for all purposes;

WHEREAS, on July 1, 1958, there was created a certain Joint Venture known as the "Yenter Gas Plant - Joint Venture" and, effective that date, title to each of the above described tracts of land was in fact owned by all of the parties constituting and comprising said Yenter Gas Plant - Joint Venture, including Kansas-Nebraska Natural Gas Company, Inc., and the undersigned

do desire, by execution of this instrument, to transfer, sell and convey unto the said Kansas-Nebraska Natural Gas Company, Inc., the undivided interest in and to each of the foregoing tracts of land as has been in fact owned by it irrespective that legal title has rested in the Grantors hereof to the date of this instrument;

NOW, THEREFORE, for and in consideration of the premises aforesaid and the further sum of Ten Dollars (\$10.00) cash in hand paid by Kansas-Nebraska Natural Gas Company, Inc., a Kansas corporation, its successors and assigns, N. C. GINTHER, H. C. WARREN and W. L. GINTHER have GRANTED, BARGAINED, SOLD and CONVEYED and by these presents do hereby GRANT, BARGAIN, SELL and CONVEY to Kansas-Nebraska Natural Gas Company, Inc., a Kansas corporation, its successors and assigns, subject to that certain July 1, 1958 Joint Venture Agreement and each of the above described instruments, an undivided Forty-nine Percent (49%) of the above described property situated in the County of Logan, State of Colorado;

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining;

TO HAVE AND TO HOLD the aforesaid undivided interest in and to the above described properties unto Kansas-Nebraska Natural Gas Company, Inc., a Kansas corporation, its successors and assigns forever, and the said N. C. Ginther, H. C. Warren, and W. L. Ginther, for themselves, their heirs and assigns, do hereby covenant, grant, bargain and agree that they have held the undivided interest the subject of this instrument and subject to the aforesaid Joint Venture Agreement for and on behalf of Kansas-Nebraska Natural Gas Company, Inc., its successors and assigns, from the effective date hereof and that they have been lawfully seized of an undivided Forty-nine Percent (49%) interest in the premises herein conveyed subject to the terms and provisions of each of the above described instruments, that they have good right, power and lawful authority to execute this instrument, that the

BOOK 561 PAGE 326

undivided Forty-nine Percent (49%) interest the subject hereof is free from encumbrances and that they each, jointly and severally, covenant to warrant and defend the title to the premises to the extent hereby conveyed against the lawful claims of all persons whomsoever by, through or under Grantor only.

This instrument shall be effective at 7:00 o'clock A. M., July 1, 1958.

IN WITNESS WHEREOF, this instrument is executed this 5th day of July, 1962.

N. C. Ginther
N. C. Ginther

H. C. Warren
H. C. Warren

W. L. Ginther
W. L. Ginther

STATE OF TEXAS)
COUNTY OF HARRIS)

The foregoing instrument was acknowledged before me on this 5th day of July, 1962, by N. C. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

My Commission Expires:
JUN

Bertha H. Andrews
Notary Public

BERTHA H. ANDREWS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS

STATE OF TEXAS)
COUNTY OF HARRIS)

The foregoing instrument was acknowledged before me on this 5th day of July, 1962, by H. C. WARREN and W. L. GINTHER.

Witness my hand and notarial seal the date last aforesaid.

My Commission Expires:
JUN 7 1963

Bertha H. Andrews
Notary Public

BERTHA H. ANDREWS, NOTARY PUBLIC
IN & FOR HARRIS COUNTY, TEXAS

3. A 169' x 244' lot located in the Northeast Corner of that certain tract described in a conveyance from Frank S. Boyle and Mary F. Boyle to The British-American Oil Producing Company, dated April 11, 1955, recorded at Page 63, Book 458, Records of the Register of Deeds, Logan County, Colorado, said lot being described by metes and bounds as follows:

Beginning at point on the East line of Section 1, Township 11 North, Range 53 West of the 6th P.M., 630 feet North of the Southeast corner of said Section; thence South along the East line of said Section 244 feet; thence West parallel with the South line of said Section 169 feet; thence North parallel with the East line of said Section 244 feet; thence East parallel with the South line of said Section 169 feet to the place of beginning;

as said conveyance was corrected by a certain Correction Deed recorded in Book 505, Page 240 of the records of the Recorder of Logan County, Colorado, and being the same property conveyed by The British-American Oil Producing Company to N. C. Ginther, H. C. Warren and W. L. Ginther by Deed dated June 27, 1958, recorded in Book 504, Page 464, of the Records of Logan County, Colorado;

4. A tract of land being a portion of the Northeast Quarter (NE/4) of Section 33, Township 8 North, Range 53 West of the 6th P.M., Logan County, Colorado, described by metes and bounds as follows:

Beginning at a point on the North boundary line of Highway 14, 162 feet West and 50 feet South of the Northeast Corner of said Section 33; thence West a distance of 396 feet along the said North boundary line; thence South a distance of 330 feet; thence East a distance of 396 feet; thence North a distance of 330 feet to the point of beginning,

subject to all the terms and provisions of that certain Deed dated March 14, 1958, from Ranken T. Wood and/or Helen Wood to N. C. Ginther, H. C. Warren and W. L. Ginther recorded in Book 500, Page 255, together with all buildings and improvements thereon and all personal property, equipment and machinery therein or thereon contained;

together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the aforesaid interest in and to the above described properties unto Kansas-Nebraska Natural Gas Company, Inc., its successors and assigns forever. And the said Associated Oil & Gas Co., for itself, its successors and assigns, does hereby covenant, grant, bargain and agree to and with the said Kansas-Nebraska Natural Gas Company, Inc., its successors and assigns, that they are lawfully seized of the premises above conveyed to the extent aforesaid, that same are free from

encumbrances and it does hereby covenant to warrant and defend the title to the extent hereby conveyed in and to said premises against the lawful claims of all persons whomsoever. Taxes for the year 1962 shall be pro-rated as of the effective date of this instrument between grantor and grantee.

This instrument shall be effective at 7:00 O'Clock A.M., on March 1, 1962.

IN WITNESS WHEREOF, this instrument is executed this 28th day of September, 1962.

ATTEST:

ASSOCIATED OIL & GAS CO.

D. J. Wible
Secretary

S. A. Wickstrom
S. A. WICKSTROM
Vice President

STATE OF TEXAS |

COUNTY OF HARRIS |

The foregoing instrument was acknowledged before me on this the 2nd day of October, 1962, by S. A. Wickstrom, Vice President of ASSOCIATED OIL & GAS CO.

WITNESS my hand and notarial seal the date last aforesaid.

Betty Matthews
Notary Public in and for
Harris County, Texas
Betty Matthews

My commission expires

July 1, 1963

255 989 ✓
120130
120124 ✓ LC; 7

Registration No. 477636 Date 4-19-68
8:00 A.M. Central Standard Time

BOOK 625 PAGE 342

DEED



STATE OF COLORADO I
COUNTY OF LOGAN I

KNOW ALL MEN BY THESE PRESENTS:

That Associated Oil & Gas Co. ("Associated"), duly incorporated under the laws of the State of Delaware, and doing business under the laws of the State of Colorado, acting by and through its duly authorized officer and agent, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, has GRANTED, BARGAINED, SOLD AND CONVEYED, and by these presents does hereby GRANT, BARGAIN, SELL AND CONVEY to Associated Programs, Inc. ("API"), a Texas corporation, which is a wholly owned subsidiary of Associated and authorized to do business in the State of Colorado, its successors and assigns, the following described property, all situated in the County of Logan, the State of Colorado, to-wit:

An undivided fifty per cent (50%) of:

1. A tract of land comprising 7.87 acres, more or less, in the Northeast Quarter of the Northeast Quarter (NE/4 NE/4) of Section 1, Township 11 North, Range 53 West of the 6th P.M., as same is more particularly described in a certain Deed dated March 9, 1956, from Hugh D. Williams and Lula O. Williams to N. C. Ginther, H. C. Warren and W. L. Ginther but subject to the terms and provisions as therein contained, which Deed is recorded in Book 478, page 353, Records of Logan County, Colorado, and which instrument is more particularly described by metes and bounds as follows:

Lewis
Creek
G.P.

Beginning at a point on the East line of said Northeast Quarter (NE/4) which is 366.7 feet South of the Northeast corner of said Section 1, thence South 89° 46' West 33 feet to the true point of beginning; thence South 89° 46' West 660 feet; thence South 520 feet; thence North 89° 46' East 660 feet; thence North 520 feet to the true point of beginning.

2. A tract of land comprising 5 acres, more or less, in Lot 8 of Section 2, Township 8 North, Range 54 West, Logan County, Colorado, as same is more particularly described in a certain Deed dated March 9, 1954, from

Yenter

John Ziegler and Oscar Ziegler to N. C. Ginther, H. C. Warren and W. L. Ginther, but subject to the terms and provisions as therein contained, which Deed is recorded in Book 439, page 50, Records of Logan County, Colorado, and which instrument is more particularly described by metes and bounds as follows:

Commencing at a point on the Northwest corner of said Lot 8 in said above Section as a point of beginning; thence 300 feet East to a point; thence 726 feet South to a point; thence 300 feet West to a point; and thence 726 feet North to the point of beginning.

3. A 169' x 244' lot located in the Northeast Corner of that certain tract described in a conveyance from Frank S. Boyle and Mary F. Boyle to The British-American Oil Producing Company, dated April 11, 1955, recorded at page 63, Book 458, Records of the Register of Deeds, Logan County, Colorado, said lot being described by metes and bounds as follows:

Beginning at a point on the East line of Section 1, Township 11 North, Range 53, West of the 6th P.M., 630 feet North of the Southeast corner of said Section; thence South along the East line of said Section 244 feet; thence West parallel with the South line of said Section 169 feet; thence North parallel with the East line of said Section 244 feet; thence East parallel with the South line of said Section 169 feet to the place of beginning;

as said conveyance was corrected by a certain Correction Deed recorded in Book 505, page 240 of the records of the recorder of Logan County, Colorado, and being the same property conveyed by the British-American Oil Producing Company to N. C. Ginther, H. C. Warren and W. L. Ginther by Deed dated June 27, 1958, recorded in Book 504, page 464, of the Records of Logan County, Colorado.

4. A tract of land being a portion of the Northeast Quarter (NE/4) of Section 33, Township 8 North, Range 53 West of the 6th P.M., Logan County, Colorado, described by metes and bounds as follows:

Beginning at a point on the North boundary line of Highway 14, 162 feet West and 50 feet South of the Northeast corner of said Section 33; thence West a distance of 396 feet along the said North boundary line; thence South a distance of 330 feet; thence East a distance of 396 feet; thence North a distance of 330 feet to the point of beginning,

subject to all the terms and provisions of that certain Deed dated March 14, 1958, from Ranken T. Wood and/or Helen Wood to N. C. Ginther, H. C. Warren and W. L. Ginther, recorded in Book 500, page 255, together with all buildings and improvements thereon and all personal property, equipment and machinery therein or thereon contained.

To each of which instruments as above referred to reference is here made for all purposes; TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto anywise belonging unto the said API, its successors and assigns forever; and the said Associated does hereby bind itself, its successors and assigns to warrant and forever defend all and singular said premises unto the said API, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same or any part thereof, by, through or under Associated.

IN WITNESS WHEREOF, the said Associated has caused these presents to be signed by its duly authorized officer and agent and its common seal to be hereunto affixed by its Secretary as of the 1st day of January, 1967.

ASSOCIATED OIL & GAS CO.

By: B. M. Burgher
B. M. Burgher - Vice President



Joe T. Rye - Secretary

The foregoing instrument was acknowledged before me on this 1st day of April, 1968 by B. M. Burgher, Vice President of Associated Oil & Gas Co. WITNESS MY HAND and notarial seal, the date last aforesaid.



Mable Ruth Anderson
Notary

KNOW ALL MEN BY THESE PRESENTS, That Kansas-Nebraska Natural Gas Company, Inc.,

497526

2-8-73

BOOK 675 PAGE 72

1:05 P.M. organized and existing under and by virtue of the laws of the State of Kansas a corporation for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration \$0.00 in hand paid does hereby Quit-claim and transfer to H. Rodney Williams and Toni M. Williams, husband and wife

of the County of Logan and State of Colorado all its right, title and interest in and to the following described premises situated in Logan County, and State of Colorado, to wit:

Beginning at a point 1142 feet south and 30 feet west of the northeast corner of Section One (1), Township Eleven (11) North, Range Fifty-three (53) West, of the Sixth (6th) P.M., Logan County, Colorado; thence continuing south 200 feet; thence west 200 feet; thence north 200 feet and then east 200 feet to the point of beginning,

and;

Beginning at a point 30 feet west of the southeast corner of the northeast quarter (NE 1/4) of Section One (1), Township Eleven (11) North, Range Fifty-three (53) West of the Sixth (6th) P.M., Logan County, Colorado; thence 330 feet west; thence 330 feet north; thence 330 feet east; thence 330 feet south to the point of beginning;

Subject to the provisions of a certain right-of-way grant from Hugh E. Williams to the Grantor dated June 9, 1954, recorded with the Register of Deeds, Logan County, Colorado, Book 449, Page 77.

State Documentary Fee Date 2-8-73 \$

TO HAVE AND TO HOLD the said premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s).

And the grantor herein for itself or its successors, does hereby agree to and with the said grantee(s) and his, her or their heirs and assigns, that neither it nor any person(s) in its name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN TESTIMONY WHEREOF, the said grantor has caused these presents to be executed by its president and its Corporate Seal to be affixed hereto this 29th day of December, 1972

KANSAS-NEBRASKA NATURAL GAS COMPANY, INC.

Attest: Robert A. Miller, Jr. Assistant Secretary by J. W. Asbury Vice President

STATE OF NEBRASKA Adams County On this 29th day of December 1972 before me, the undersigned, a Notary Public in and for said County, personally came J. W. Asbury Vice President of the

Kansas-Nebraska Natural Gas Company, INC. (a corporation) to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Hastings in said county, the day and year last above written.

F. S. White Notary Public

My Commission Expires January 23, 1974

STATE OF Nebraska County Adams Entered on numerical index and filed for record in the Register of Deeds Office of said County the day of 1972 at o'clock and minutes M. and recorded in Book of at page

Reg. of Deeds By Deputy

120130

BOOK 775 PAGE 613

CC

Logan Co. Colo. Doc. # **556009** Recorded **5-31-83**
 8:00 of clock A **Charlene Craddock** Recorder
Charlene Craddock

DEED

STATE OF COLORADO)
)
 COUNTY OF LOGAN) KNOW ALL MEN BY THESE PRESENTS:

THAT EXCELSIOR OIL CORPORATION, a Delaware corporation, authorized to do business in the State of Colorado, as Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, has GRANTED, BARGAINED, SOLD and CONVEYED to K N ENERGY, INC., a Kansas corporation, authorized to do business in the State of Colorado, as Grantee, subject to the terms and provisions of each of the hereinafter described instruments, all of Grantor's interest in and to the following described property, situated in the County of Logan, State of Colorado, to-wit:

1. A 169' x 244' lot located in the Northeast Corner of that certain tract described in a conveyance from Frank S. Boyle and Mary F. Boyle to the British-American Oil Producing Company, dated April 11, 1955, recorded at Page 63, Book 458, Records of the Register of Deeds, Logan County, Colorado, said lot being described by metes and bounds as follows:

State Documentary Fee
 Date 5-31-83
 \$ 7.10 AS

Beginning at point on the East line of Section 1, Township 11 North, Range 53 West of the 6th P.M., 630 feet North of the Southeast corner of said Section; thence South along the East line of said Section 244 feet; thence West parallel with the South line of said Section 169 feet; thence North parallel with the East line of said Section 244 feet; thence East parallel with the South line of said Section 169 feet to the place of beginning;

as said conveyance was corrected by a certain Correction Deed recorded in Book 505, Page 240 of the records of the Recorder of Logan County, American Oil Producing Company to N.C. Ginther, H.C. Warren and W.L. Ginther by Deed dated June 27, 1958, recorded in Book 504, Page 464, of the Records of Logan County, Colorado;

to each of which instruments as above referred to reference is here made for all purposes;

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all real estate, real property, buildings, warehouses, machine shops and other structures, plants, compressors, pipelines, valves, fittings and other facilities of every nature for gathering, transporting, transmitting, treating, processing or handling gas and other petroleum products, and all field equipment and accessories, supplies, vehicular equipment, supply inventory, goods, accessories, chattals, equipment and other personal property of every nature, and all forms of personal property of every nature whatsoever thereon located or pertaining to the operation thereof, and all licenses, franchises, privileges, contracts, permits, agreements, claims, rights and interests of every nature pertaining to the above-described property;

TO HAVE AND TO HOLD the aforesaid interest in and to the above-described properties unto K H Energy, Inc., a Kansas corporation, its successors and assigns forever. And the said Excelsior Oil Corporation, a Delaware corporation, for itself, its heirs and assigns, does hereby covenant, grant, bargain and agree to and with the said K H Energy, Inc., its successors and assigns, that it is lawfully seized of the premises above conveyed to the extent of the interest, the subject of this instrument, but subject to the above-described instruments, that it does have good right, power and lawful authority to execute this instrument, that the interest conveyed is free from encumbrances, and it does hereby covenant to warrant and defend the title, to the extent of its interest in and to said premises, against the lawful claims of all persons whomsoever.

Taxes for the year 1983 shall be prorated between Grantor and Grantee as of the effective date of this instrument.

This instrument shall be effective January 1, 1983.

IN WITNESS WHEREOF, this instrument is executed this 17th day of May, 1983.



ATTEST:
Robert L. Boumann
Robert L. Boumann
Assistant Secretary

EXCELSIOR OIL CORPORATION

By Robert M. Danos
Robert M. Danos
President

STATE OF COLORADO)
) **
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me this 17th day of May, 1983 by Robert M. Danos.

Witness my hand and official seal.

Shacey A. Wilcott
Notary Public
12055 West 2nd Place
Lakewood, CO 80228



My Commission expires:
June 1, 1983