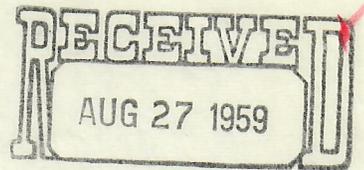




OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



OIL & GAS
CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator TEXACO Inc. Field Wildcat X
 Lease Name Warren Livestock Company Well No. 1 County Larimer
 Location C-NW-NW Section 5 Township 11N Range 68W Meridian 6th PM
 (Quarter Quarter)
657 feet from N Section line and 660 feet from W Section Line
 N or S E or W

TOTAL DEPTH 8200' KB DATE OF PLUGGING 8-20-59 *Verbal 8/20/59*

DETAILS OF WORK

Verbal authorization to proceed with plugging and abandoning of the above described well was received by telephone from Mr. D. V. Rogers, Deputy Director, The Oil and Gas Conservation Commission of the State of Colorado, on 8-20-59. Plugging and abandoning was performed as follows:

- Plug No. 1: 7260-7100' KB with 50 sacks of cement
- " " 2: 2870-2650' KB " 65 " " "
- " " 3: 2050-1950' KB " 30 " " "
- " " 4: 450- 350' KB " 40 " " "
- " " 5: 25-Surface " 15 " " "

Cementing was performed by an approved method. The intervals between plugs were filled with 9.6# mud.

387' of 10-3/4" OD surface casing cemented at 400' KB was left in the hole when plugged.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: AUG 27 1959 Company TEXACO Inc. Date 8-22-59
 Date _____ Address P. O. Box 1346
Casper, Wyoming Phone No 2-5353
 District _____
 Director A. J. Gersin By Walter Reed Title Superintendent
 (Signature)
 ARP-RAW 8-22-59
 OGCC (2)-OBH-WR