

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
JUN 4 1959
OIL & GAS
CONSERVATION COMMISSION



NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other Weekly Report	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME Holmberg State WELL NO. 1
 FIELD WILDCAT COUNTY Morgan
 LOCATION SE SW Section 15 Township 4N Range 60W Meridian 6th
 (Quarter Quarter)
660 feet from S Section Line and 1980 feet from W Section Line
 N or S E or W

(DETAILS OF WORK)

5-26-59: 182'. Spudded well. Ran & cmtd 8-5/8" surf csg, CS-182', used 100 sks of cmt.
 5-27-59: 920'. Drlg.
 5-28-59: 3300'. Shale
 5-29-59: 4800'. Drlg.
 5-30-59: 5640'. Shale
 5-31-59: 6165'. Shale
 6-1-59: 6265'. Core #1 6234/64', rec. 30' - 28 1/2' sh, 1' sdy sh, 1/2' sd, Top of D 6263', now cutting Core #2 fm 6264'.
 6-2-59: Core #2: 6264-68 Rec. 4', Core barrel jammed. 1' ss, light grey to white, very fine-grained, reworked, no P or P, NS. 1/2' sh, hard, grey, flinty, with few ss streaks. 2 1/2' ss, light grey, very H & T, medium to fine-grained with few ss laminations, scattered hair-line fractures, bleeding O & G, no odor, spotty fluor. and trace light oil stain along fractures.
 Core #3: 6268-88' Rec. 20', 1' ss, grey, hard and tight, NS. 2' ss, grey, H&T with abundant blk sh lam., ns. 2' ss, grey H & T with V.F., N.S. 10' ss, grey, silty with abundant blk sh. NS. 1' Bentonitic shale, 4' Black shale. Preparing to drill ahead - expect to run logs this evening approx. 6 PM.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

JUN - 4 1959

Date _____
 Director A. J. Garcia

Company Sun Oil Company Date 6-2-59

Address P.O. Box 1798 - Denver Phone No. AM 6-2181

By B Hamilton Title Div. Supt. - Oper.
 (Signature) Dept.