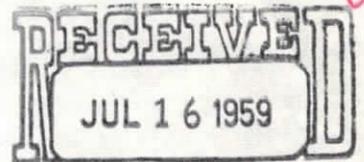




OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



OIL & GAS CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator Petroleum, Inc. Field Wildcat X
Lease Name Colorado State "AF" Well No. 1 County Weld
Location NW-NW-SE Section 16 Township 7N Range 67W Meridian
(Quarter Quarter)
2310 feet from S Section line and 2310 feet from E Section Line
N or S E or W

TOTAL DEPTH 9060 DATE OF PLUGGING 7-4-59

DETAILS OF WORK

SURFACE CASING: Ran 13 jts. 10-3/4" casing, set at 377' K.B. cemented with 190 sacks cement, 1% C.C. cement circulated, plug down at 6:30 A.M. May 30, 1959.

PLUGGING PROCEDURE: Placed 50 sacks cement from 8830' to 9055'. Mud to 377' and set plug, placed 25 sacks cement on top of plug - mud to 40' and set plug - filled hole with 25 sacks cement

Table with 2 columns and 8 rows: AJJ, DVR, WRS, HHM, JAM, FJP, JJD, FILE. Checkmarks are present in the FJP and JJD rows.

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: Date JUL 16 1959 Director A. J. Gersin

Company Petroleum, Inc. Date 7-13-59
Address 860 Petroleum Club Bldg Phone No. AC 2-9429
By Carl M. Bomholt Title District Landman
(Signature)
Carl M. Bomholt