

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

AUG 15 1986

GOLD OIL &amp; GAS CONSV. COMM

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE				5. LEASE DESCRIPTION AND SERIAL NO.	
1. TYPE OF WORK DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input checked="" type="checkbox"/>				6. IF INDIAN, NAME OF TRIBE	
2. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>				7. UNIT AGREEMENT NAME	
3. OPERATOR: Cache Exploration, Inc. ADDRESS: P.O. Box 2480 CITY: Greeley STATE: CO ZIP: 80632				8. FARM OR LEASE NAME CEI-LRB NO.1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 660' FNL & 1980' FWL C N E N W At proposed Prod. zone same				9. WELL NO. 1	
13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 1 mile East & 1 1/4 miles South of New Raymer				10. FIELD AND POOL, OR WILDCAT New Raymer	
14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 600'		15. NO. OF ACRES IN LEASE* 160.		16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40.	
17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		18. PROPOSED DEPTH 6500		19. OBJECTIVE FORMATION J-SAND	
20. ELEVATIONS (Show whether GR or KB) Ground - 4756'		21. DRILLING CONTRACTOR Exeter Drilling CO.		22. APPROX. DATE WORK WILL START 8-19-86	

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	9 5/8	24.	300.	300 sxs

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐  
If NOT surface bond must be on file or copy of surface agreement must be furnished.

\*DESCRIBE LEASE BY QTR., QTR., SEC., TOWNSHIP., RNG.

✓ TOWNSHIP 7 NORTH, RANGE 58 West, 6th p.m.  
Section 12: NW4

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 12835  
DRLR. NO. 28300  
FIELD NO. \_\_\_\_\_  
LEASE NO. \_\_\_\_\_  
FORM CD. JEND

25. SIGNED [Signature] TITLE President DATE 8-12-86

(This space for Federal or State Use)

PERMIT NO. 86-538 APPROVAL DATE AUG 19 1986 EXPIRATION DATE DEC 17 1986

APPROVED BY William Smith TITLE Director DATE AUG 19 1986  
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317  
(P. 100-103 & 104) PERTAINING  
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER

05 123 5408



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