



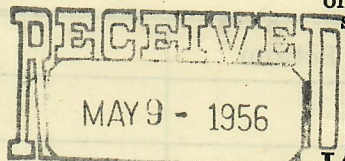
00064915

Locat  
Well  
CorrectlyFile in duplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

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OIL & GAS  
CONSERVATION COMMISSION

## LOG OF OIL AND GAS WELL

Field ~~XXXXXXXX~~ BUFFALO SLOUGH Company BRUCE SULLIVAN, JR.  
County WASHINGTON Address 626 PATTERSON BLDG.  
Lease REDEISS  
Well No. #3 Sec. 2 Twp. 2N Rge. 54W Meridian 6 State or Pat. PAT.  
Location CENTER 1/4 Sec. 2 SW (S) of Line and (E) Ft. (W) of line of Elevation 4487 KB  
1980 1980  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed \_\_\_\_\_

Date MAY 7, 1956

Title \_\_\_\_\_

The summary on this page is for the condition of the well as above date.

Commenced drilling \_\_\_\_\_, 19\_\_\_\_ Finished drilling \_\_\_\_\_, 19\_\_\_\_

## OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____	No. 4, from _____ to _____
No. 2, from _____ to _____	No. 5, from _____ to _____
No. 3, from _____ to _____	No. 6, from _____ to _____

## IMPORTANT WATER SANDS

No. 1, from _____ to _____	No. 3, from _____ to _____
No. 2, from _____ to _____	No. 4, from _____ to _____

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI

## COMPLETION DATA

Total Depth 4826 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from \_\_\_\_\_ to \_\_\_\_\_  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date 4/17/55 19\_\_\_\_ Straight Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_

Time Drilling Record \_\_\_\_\_

Core Analysis \_\_\_\_\_ Depth \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_

(Note—Any additional data can be shown on reverse side.)

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS

AJJ	
DVR	
FJK	
OPS	
HMM	
AH	
JJD	
FILE	

(Continue on reverse side)