

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
FEB 28 1964

OIL & GAS
CONSERVATION COMMISSION



00064905

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
<input checked="" type="checkbox"/> Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Xenia, West Unit WELL NO. ~~1-W1~~ W-1-A

FIELD Xenia, West WILDCAT _____ COUNTY Washington

LOCATION QNW SE Section 2 Township 2N Range 54W Meridian 6th
(Quarter Quarter)

2026 feet from S Section Line and 3300 feet from W Section Line
N or S E or W

(DETAILS OF WORK)

It is proposed to spot 5 sacks of cement in 4½" oil string above perforations. Shoot and pull 4½" casing, keeping hole full of heavy mud. Place 10 sacks of cement in bottom of surface casing and five sacks in top.

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

MAR 3 1964

Company Kingwood Oil Company Date 2-25-64
1470 First National Building
Address Oklahoma City, Oklahoma Phone No. CE6-3771
By *Ben Spain* Title Chief Clerk
(Signature)

Date _____
Director *W. Rogers*

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