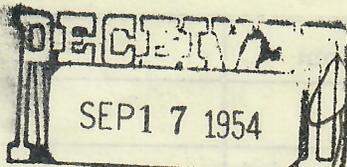


52-6

	X		

Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Field Sand Creek Wild cat Company Ed Lesh
 County Weld - Larimer County Address Ault, Colo.
 Lease E. J. Swanson
 Well No. NO. I Sec. 7 Twp. II Rge. 69 Meridian 6 State or Pat. Pat.

Location (N) Ft. (S) of Line and (E) Ft. (W) of line of Elevation 6338
 (Derrick floor relative to sea level) Ground level

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Ed Lesh
 Date Sept. 15 Title Owner

The summary on this page is for the condition of the well as above date.
 Commenced drilling May 1, 19 54 Finished drilling Sept 7, 19 54

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from None to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 770 to 775 No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
6 5/8	13#		105 ft	10	24	none

COMPLETION DATA

Total Depth 775 ft. Cable Tools from 730 to 775 Rotary Tools from 0 to 730
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____. Making _____ bbls./day of _____. A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log none Date _____ 19____ Straight Hole Survey _____ Type _____
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____
 Core Analysis lime Depth 712 to 730
 _____ to _____
 (Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
	Lyons No I	Pink sand	stone
Samples are available at Ed. Lesh Well Drilling Co Ault, Colo.			

p+a