

256-3

COLORADO OIL AND GAS CONSERVATION COMMISSION
 SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) April 16 1952
 (~~report of work done~~) (~~patented~~) described as follows:

Colorado State Logan County South Springdale Field

2 (Well No.) L. Dollerschell (Lease) NW/4 Section 28 (Sec. and $\frac{1}{4}$ Sec.) 8N (Twp.) 53W (Range) _____ (Meridian)

The well is located 330 ft. (N) of N Line and 990 ft. (E) of _____ E. Line.

The elevation above sea level is * ft. *Will be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill the captioned well to a total depth of approximately 5050' to further evaluate the productive potential of the Dakota sandstone in the South Springdale Field.

- 8 5/8" Casing will be set at approximately 200 feet and cemented to surface.
- 5 1/2" Casing will be cemented at approximately 5050 feet and perforated opposite the Dakota sandstone if commercial production is encountered.

Estimated Formation Tops:

Muddy Sandstone: 4790'
 Dakota Sandstone: 4895'

See Change of Location next sheet

Approved: APR 17 1952
[Signature]
 Director

Company Shell Oil Company
 Address Denham Building, Denver, Colorado
 By [Signature]
 Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.