

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Wilson

9. WELL NO.  
2

10. FIELD AND POOL, OR WILDCAT  
YoYo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
24-8N-53W

12. COUNTY OR PARISH | 13. STATE  
Logan | Colo.

17. NO. OF ACRES ASSIGNED TO THIS WELL  
40

20. ROTARY OR CABLE TOOLS  
Rotary

22. APPROX. DATE WORK WILL START  
1-5-67

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL       DEEPEN       PLUG BACK

b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR  
Bander & Couch

3. ADDRESS OF OPERATOR  
508 Petroleum Bldg., Abilene, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface C NE SW Sec 24-8N-53W  
 At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
2 miles NW Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)      660 ✓

16. NO. OF ACRES IN LEASE      120 ✓

17. NO. OF ACRES ASSIGNED TO THIS WELL      40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.      1320 ✓

19. PROPOSED DEPTH      4850 ✓

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START  
1-5-67

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10 3/4	8 5/8	28#	120	100 sacks

*waived*

DVR	<i>great</i>
FJP	
HDM	<i>plotted</i>
JAM	
JTB	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE \_\_\_\_\_ DATE 12-28-67

(This space for Federal or State office use)

PERMIT NO. 68-3 APPROVAL DATE \_\_\_\_\_

APPROVED BY [Signature] TITLE Director DATE JAN 2 1968

CONDITIONS OF APPROVAL, IF ANY:

05-075-8053