

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Wilson

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

YoYo

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

24-8N-53W

12. COUNTY OR PARISH 13. STATE

Logan

Colo.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☐

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Bander & Couch

3. ADDRESS OF OPERATOR

508 Petroleum Bldg., Abilene, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface C NE SW Sec 24-8N-53W

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

2 miles NW Sterling

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest orig. line, if any)

660

16. NO. OF ACRES IN LEASE

120

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1320

19. PROPOSED DEPTH

4850

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

1-5-67

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10 3/4	8 5/8	28#	120	100 sacks

waived

DVR	<i>great</i>
FJP	
HHM	<i>plotted</i>
JAM	
JJD	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

DATE 12-28-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

JAN 2 1968

CONDITIONS OF APPROVAL, IF ANY:

05-075-8053

See Instructions On Reverse Side