

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401766714

Date Received:

09/18/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 52530

Name of Operator: MAGPIE OPERATING, INC

Address: 2707 SOUTH COUNTY RD 11

City: LOVELAND State: CO Zip: 80537

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Oil, Magpie

magpieoil@yahoo.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 691300501

Inspection Date: 09/11/2018

FIR Submit Date: 09/11/2018

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: MAGPIE OPERATING, INC

Company Number: 52530

Address: 2707 SOUTH COUNTY RD 11

City: LOVELAND State: CO Zip: 80537

LOCATION - Location ID: 307111

Location Name: DUNNING-65N69W Number: 25SWNE County: \_\_\_\_\_

Qtrqr: SWNE Sec: 25 Twp: 5N Range: 69W Meridian: 6

Latitude: 40.372863 Longitude: -105.066251

FACILITY - API Number: 05-069- -00 Facility ID: 307111

Facility Name: DUNNING-65N69W Number: 25SWNE

Qtrqr: SWNE Sec: 25 Twp: 5N Range: 69W Meridian: 6

Latitude: 40.372863 Longitude: -105.066251

CORRECTIVE ACTIONS:

1 CA# 118586

Corrective Action: Mark guy line anchor per rule 604.Q  
Guy line anchors. All guy line anchors left buried for future use shall be identified by a marker of bright color not less than four (4) feet in height and not greater than one (1) foot east of the guy line anchor.

Date: 10/11/2018

Response: CA COMPLETED

Date of Completion: 09/12/2018

Operator Comment: Guy line anchor is painted bright yellow and marked with a t-post. Guy line anchor is located inside of a fence.  
Please see attached photos.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Ryan Warner

Signed: \_\_\_\_\_

Title: Vice President

Date: 9/18/2018 12:42:41 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
401766722	Guy line anchor
401766723	Guy line anchor

Total Attach: 2 Files