



11284
11174

TICKET NUMBER 55202
LOCATION Oakley HS
FOREMAN M. Shaw

FIELD TICKET & TREATMENT REPORT

Invoice #813811

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
8-5-18	3372	Yosemite 1-3	3	8 S	55 W	Lincoln
CUSTOMER Crown Mesa			<div> <div>General Contractor</div> <div>CR 3N</div> <div>2 East Main</div> <div>Wichita</div> </div>			
MAILING ADDRESS 1700 N. Waterfront Plany, Bldg. 600						
CITY Wichita	STATE KS	ZIP CODE 67206	TRUCK #	DRIVER	TRUCK #	DRIVER
			703	Corey W		
			753	Corey W		
			530/T-127	Neil W		

JOB TYPE <u>Surface</u>	HOLE SIZE <u>12 1/4"</u>	HOLE DEPTH <u>355'</u>	CASING SIZE & WEIGHT <u>8 5/8" 23.2</u>
CASING DEPTH <u>355'</u>	DRILL PIPE _____	TUBING _____	OTHER _____
SLURRY WEIGHT <u>14.8</u>	SLURRY VOL <u>1.36</u>	WATER gal/sk _____	CEMENT LEFT in CASING <u>28'</u>
DISPLACEMENT <u>21.25 bbls</u>	DISPLACEMENT PSI _____	MIX PSI _____	RATE _____

REMARKS: Safety Meetings and Review W/ 20 drillers Circulate casing
M.F. 385^{ss} Surface blend II Class A cement with 36 calcium 28 gal d-sphere 21.25 gal
Water Shrink in Cement did Circulate

Thanks Mds Feroz

[illegible]

Ravin 3737

SALES TAX	
ESTIMATED	
TOTAL	

AUTHORIZATION *[Signature]* TITLE _____ DATE _____

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.