



# ENSIGN WELL SERVICES

24020 Weld County Road 46, LaSalle, Colorado 80645

Telephone (970) 284-6006



RIG/UNIT #: 356  
TOUR: Day Shift

## DAILY WORK RECORD

Ticket No: 4578736-SO2

DATE: 02-Aug-18, 06:00

Page: 1 of 1

| COMPANY                              |  |                                            |  |
|--------------------------------------|--|--------------------------------------------|--|
| PDC ENERGY, INC                      |  | LOCATION: CBO 22-32 (CO, Station: Lasalle) |  |
| ATTENTION: ACCOUNTS PAYABLE          |  | PO:                                        |  |
| BRIDGEPORT, West Virginia, USA 26330 |  | AFE:                                       |  |

| CHARGES & EXPENDABLES             |      |            |             |
|-----------------------------------|------|------------|-------------|
| NAME                              | QTY  | UNIT PRICE | EXT. PRICE  |
| Rig Hours                         | 7.00 | 406.50     | 2,845.50    |
| Rig Up                            | 2.00 | 290.00     | 580.00      |
| Crew Travel                       | 3.00 | 193.60     | 580.80      |
| Bird Bath Rental                  | 1.00 | 30.80      | 30.80       |
| Washington Circulating Head       | 1.00 | 120.00     | 120.00      |
| Tubing Wiper Rubber               | 1.00 | 48.00      | 48.00       |
| CHARGES & EXPENDABLES SUB-TOTAL   |      |            | 4,205.10    |
| FIELD ESTIMATE (TAX NOT INCLUDED) |      |            | \$ 4,205.10 |

| ROD & TUBING DETAILS |       |            |           |
|----------------------|-------|------------|-----------|
| ROD DETAILS          |       |            |           |
| PULLED               | SIZE: | PLAIN:     | SCRAPERS: |
| PONYS:               |       |            |           |
| RAN                  | SIZE: | PLAIN:     | SCRAPERS: |
| PONYS:               |       |            |           |
| NOTES:               |       |            |           |
| TUBING DETAILS       |       |            |           |
| PULLED               | SIZE: | JOINTS:    | TALLY:    |
| RAN                  | SIZE: | JOINTS:    | TALLY:    |
| LANDED AT:           |       | NIPPLE AT: |           |
| NOTES:               |       |            |           |
| PUMP DETAILS         |       |            |           |
| SIZE:                |       | TYPE:      | SERIAL #: |

| PRESSURE TESTS                 |                     |                        |            |                                 |            |                  |
|--------------------------------|---------------------|------------------------|------------|---------------------------------|------------|------------------|
| FUNCTION BOP                   | TIME TO OPERATE (s) | LOW (psi)              | TIME (min) | HIGH (psi)                      | TIME (min) | TEST DATE & TIME |
| INITIAL ACCUM. PRESSURE:       |                     | FINAL ACCUM. PRESSURE: |            | RECHARGE TIME:                  |            |                  |
| DAILY WALK AROUND: Not run     |                     | RAM SAVER: NO          |            | EMERGENCY HORN TEST: Not run    |            |                  |
| LEL TEST: Not run              |                     | CROWN SAVER: Not run   |            | EMERGENCY ENGINE KILLS: Not run |            |                  |
| DETAILED INSPECTION DATE:      |                     |                        |            | SCBA DRILL DATE:                |            |                  |
| MAN DOWN DRILL DATE:           |                     |                        |            | RIG RESCUE DRILL DATE:          |            |                  |
| BOP DRILL DATE:                |                     |                        |            | BOP DRILL DURATION:             |            |                  |
| IADC DETAILED INSPECTION DATE: |                     |                        |            |                                 |            |                  |
| WEATHER: Partly Cloudy         |                     | WIND: Calm             |            | TEMP: 0 °F                      |            | H2S (%): 0.0     |

| DETAILS OF OPERATIONS   |                  |                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------|------------------|----------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM                    | TO               | DURATION (hrs) | ACTIVITY                               | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02-Aug-18, 06:00        | 02-Aug-18, 18:00 | 12.00          | BOP - Nipple Up/Down - BOPE & Wellhead | CREW TRAVEL TO LOC .HELD SAFETY METING .PRESS 0/0 .CIRCULATE DOWN CNG UP SURF CNG THRU SQUEEZE HOLES FOR 1 HR. R/U CEMENTERS .PUMP DOWN TBG 25 SKS OF TYPE 111 14.8# CEMENT FROM 1800' TO 1500'. R/D CEMENTERS .L/D 27 JTS P/U 10' SUB R/U CEMENTERS PUMP 75 SKS OF TYPE 111 14.8# CEMENT FROM 925' TO SURF .R/D CEMENTERS .L/D 28 JTS AND 10' SUB. TIE TO CNG PUMP 155 SKS TO BRING CEMENT TO SURF THRU SQUEEZE HOLES INSIDE 8 5/8 SURF CNG. R/D CE MENTERS .R/D W/FLOOR TBG EQUIP .N/D BOP AND 3K WELL HEAD .CAPPED 4 1/2 CNG .RIG DOWN RACK PUMP/TANK .CLEANED LOC .ROAD RIG TO CBO 23-32 . SPOT IN EQUIP .RIG UP .R/U PUMP TANK .CLEANED LOC CREW TRAVELED HOME . |
| TOTAL TIME: 12.00 hours |                  |                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| CREW DETAILS        |                 |                  |                |                   |            |                  |      |                    |             |
|---------------------|-----------------|------------------|----------------|-------------------|------------|------------------|------|--------------------|-------------|
| ROLE                | NAME            | START TIME       | DURATION (hrs) | TRAVEL TIME (hrs) | PERS. VEH. | TRAVEL DIST (mi) | SUB. | DIST FROM RES (mi) | INJURY FREE |
| Service Rig Manager | Omar Munoz      | 02-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Operator            | George Quinones | 02-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Floorhand           | Amadeo Sanchez  | 02-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Derrickhand         | Raul Casaus     | 02-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Derrickhand         | Gonzalo Chavez  | 02-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |

| SIGNATURES                                  |                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RIG MANAGER/SUPERVISOR'S SIGNATURE:<br><br> | The customer agrees that the contractor ("Ensign") will perform the work and supply the materials ("the work") as described within and in accordance with the conditions set out in the IADC contract and in accordance with all exhibits, specifications, schedules and/or parts (if any) attached hereto.<br><br>OPERATOR'S REP. SIGNATURE:<br><br><br><br>BUD HOLMAN 970-301 3897 |



# ENSIGN WELL SERVICES

24020 Weld County Road 46, LaSalle, Colorado 80645

Telephone (970) 284-6006



RIG/UNIT #: 356  
TOUR: Day Shift

## DAILY WORK RECORD

Ticket No: 4578736-SO1

DATE: 01-Aug-18, 06:00

Page: 1 of 1

| COMPANY                              |  |                                            |  |
|--------------------------------------|--|--------------------------------------------|--|
| PDC ENERGY, INC                      |  | LOCATION: CBO 22-32 (CO, Station: Lasalle) |  |
| ATTENTION: ACCOUNTS PAYABLE          |  | PO:                                        |  |
| BRIDGEPORT, West Virginia, USA 26330 |  | AFE:                                       |  |

| CHARGES & EXPENDABLES             |       |            |             |
|-----------------------------------|-------|------------|-------------|
| NAME                              | QTY   | UNIT PRICE | EXT. PRICE  |
| Rig Hours                         | 10.00 | 406.50     | 4,065.00    |
| Crew Travel                       | 2.00  | 193.60     | 387.20      |
| Bird Bath Rental                  | 1.00  | 30.80      | 30.80       |
| Tubing Wiper Rubber               | 1.00  | 48.00      | 48.00       |
| Thread Dope                       | 1.00  | 40.00      | 40.00       |
| CHARGES & EXPENDABLES SUB-TOTAL   |       |            | 4,571.00    |
| FIELD ESTIMATE (TAX NOT INCLUDED) |       |            | \$ 4,571.00 |

| ROD & TUBING DETAILS |       |         |           |
|----------------------|-------|---------|-----------|
| PULLED               | SIZE: | PLAIN:  | SCRAPERS: |
| PONYS:               |       |         |           |
| RAN                  | SIZE: | PLAIN:  | SCRAPERS: |
| PONYS:               |       |         |           |
| NOTES:               |       |         |           |
| TUBING DETAILS       |       |         |           |
| PULLED               | SIZE: | JOINTS: | TALLY:    |
| RAN                  | SIZE: | JOINTS: | TALLY:    |
| LANDED AT:           |       |         |           |
| NIPPLE AT:           |       |         |           |
| NOTES:               |       |         |           |
| PUMP DETAILS         |       |         |           |
| SIZE:                |       | TYPE:   | SERIAL #: |


| PRESSURE TESTS                 |                     |                        |            |                                 |            |                  |
|--------------------------------|---------------------|------------------------|------------|---------------------------------|------------|------------------|
| FUNCTION BOP                   | TIME TO OPERATE (s) | LOW (psi)              | TIME (min) | HIGH (psi)                      | TIME (min) | TEST DATE & TIME |
| INITIAL ACCUM. PRESSURE:       |                     | FINAL ACCUM. PRESSURE: |            | RECHARGE TIME:                  |            |                  |
| DAILY WALK AROUND: Not run     |                     | RAM SAVER: NO          |            | EMERGENCY HORN TEST: Not run    |            |                  |
| LEL TEST: Not run              |                     | CROWN SAVER: Not run   |            | EMERGENCY ENGINE KILLS: Not run |            |                  |
| DETAILED INSPECTION DATE:      |                     |                        |            | SCBA DRILL DATE:                |            |                  |
| MAN DOWN DRILL DATE:           |                     |                        |            | RIG RESCUE DRILL DATE:          |            |                  |
| BOP DRILL DATE:                |                     |                        |            | BOP DRILL DURATION:             |            |                  |
| IADC DETAILED INSPECTION DATE: |                     |                        |            |                                 |            |                  |
| WEATHER: Sunny                 |                     | WIND: Calm             |            | TEMP: 0 °F                      |            | H2S (%): 0.0     |

| DETAILS OF OPERATIONS   |                  |                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|------------------|----------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM                    | TO               | DURATION (hrs) | ACTIVITY                       | DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 01-Aug-18, 06:00        | 01-Aug-18, 18:00 | 12.00          | WO - Slick/Wireline Operations | CREW TRAVEL TO LOC. HELD SAFETY MEETING. FUNCTION TEST BOP. CHECKED PRESS. 600/500/0. BLEW OFF PRESS. CIRCULATE WELL CLEAN. N/D PRODUCTION TREE MASTER VALVE AND 3K TOP FLANGE. N/U BOP. R/U W/FLOOR TBG EQUIP UNLAND 2 3/8 J-55 TBG. STOOD BACK ON DERRICK. 52 JTS. L/D 157 JTS S/N N/C. R/U WIRE LINE. RIH WITH GAUGE RING. RIH WITH 1ST CIBP. SET BP @ 6820'. DUMP BAIL 2 SKS OF CEMENT ON TOP OF BP. RIH WITH 2ND CIBP. SET BP @ 6529'. DUMP BAIL 2 SKS OF CEMENT ON TOP OF BP. LOADED HOLE. PRESS TEST 4 1/2 CNG/BP @ 1150 PSI. GOOD TEST. BLEED OFF PRESS. WIRE LINE RIH WITH PERF GUN. SHOOT HOLES FOR ANNULAR SQUEEZE @ 705'. R/D WIRE LINE. PUMP DOWN CNG UP SURF CNG CIRCULATE FOR 20 MNTS. TIH WITH 55 JTS S/N. SECURE WELL. CLEANED LOC CREW TRAVELED HOME. |
| TOTAL TIME: 12.00 hours |                  |                |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| CREW DETAILS        |                 |                  |                |                   |            |                  |      |                    |             |
|---------------------|-----------------|------------------|----------------|-------------------|------------|------------------|------|--------------------|-------------|
| ROLE                | NAME            | START TIME       | DURATION (hrs) | TRAVEL TIME (hrs) | PERS. VEH. | TRAVEL DIST (mi) | SUB. | DIST FROM RES (mi) | INJURY FREE |
| Service Rig Manager | Omar Munoz      | 01-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Operator            | George Quinones | 01-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Floorhand           | Amadeo Sanchez  | 01-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Derrickhand         | Raul Casaus     | 01-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |
| Derrickhand         | Gonzalo Chavez  | 01-Aug-18, 06:00 | 12.00          | 0.00              | No         | 0.00             |      | 0.00               | Yes         |

| SIGNATURES                                  |                                                                   |
|---------------------------------------------|-------------------------------------------------------------------|
| RIG MANAGER/SUPERVISOR'S SIGNATURE:<br><br> | OPERATOR'S REP. SIGNATURE:<br><br><br><br>BUD HOLMAN 970-301 3897 |



|                                                                                   |            |           |          |  |          |
|-----------------------------------------------------------------------------------|------------|-----------|----------|--|----------|
|  | PDC ENERGY | YARD CALL | 8/2/2018 |  | Brighton |
|                                                                                   | CBO 22-32  | RTS DATE  | 8/2/2018 |  |          |
|                                                                                   |            | YARD RTN  | 8/2/2018 |  |          |

|                      |               |                 |                    |              |       |
|----------------------|---------------|-----------------|--------------------|--------------|-------|
| CUSTOMER INFORMATION |               | 1.02            |                    |              |       |
| Customer Name        | PDC ENERGY    | API #:          | 05-123-24022       | Casing Size  | 4 1/2 |
| Customer #:          | 1000700       | Field Name:     |                    | Casing Depth | 1800  |
| AFE #:               |               | Well Name:      | CBO 22-32          | TVD          | 1800  |
| Cust Rep on Loc:     |               |                 |                    | TMD          | 1800  |
| Cust Phone #:        |               | Well Type:      |                    | OH           |       |
| Order Placed By:     |               | Formation:      |                    | OH Depth     | 8654  |
| Phone #:             |               | Rig Contractor: | Ensign             | BHST         | 158   |
| Proposed Job Amt:    | \$8,316.47    | Rig Name/Num.:  | #REF!              | BHCT         | 131   |
| JOB INFORMATION      |               | Rig Phone:      |                    |              |       |
| Ticket #:            | BCO-1808-0011 | County:         | Weld               |              |       |
| PO #:                |               | State:          | CO                 |              |       |
| Order Taken By:      |               | Latitude:       |                    |              |       |
| Order Date:          |               | Longitude:      |                    |              |       |
| CJES Acct. Manager:  | Paul Novotny  | Township:       |                    |              |       |
| CJES Engineer        | Paul Novotny  | Quote Number:   | 1-BCO_180801103500 |              |       |

|          |  |  |  |
|----------|--|--|--|
| COMMENTS |  |  |  |
|          |  |  |  |
|          |  |  |  |

|                          |  |  |  |
|--------------------------|--|--|--|
| SPECIAL JOB INSTRUCTIONS |  |  |  |
| 100#sugar                |  |  |  |
|                          |  |  |  |

|                                            |  |  |  |
|--------------------------------------------|--|--|--|
| DIRECTIONS TO WELL                         |  |  |  |
| CR 74 & 63, N 4/10, E 2/10, N 2/10, E into |  |  |  |
|                                            |  |  |  |

|                                          |             |                   |  |
|------------------------------------------|-------------|-------------------|--|
| Emergency Contacts                       |             |                   |  |
| Nearest Hospital                         | Greeley, Co | Phone Number:     |  |
| Police Department                        | Greeley, Co | Phone Number:     |  |
| Fire Department                          | Kersey, Co  | Phone Number:     |  |
| Designated Emergency Vehicle             |             | Vehicle Location: |  |
| MSDS on Dash of Emergency Vehicle? (y/n) |             |                   |  |
|                                          |             |                   |  |

|                                       |  |
|---------------------------------------|--|
| Muster Area #1                        |  |
| Muster Area #2                        |  |
|                                       |  |
| Cell Phone Service on location? (y/n) |  |
| If not, nearest working phone         |  |
|                                       |  |

|               |           |          |          |             |         |         |
|---------------|-----------|----------|----------|-------------|---------|---------|
| Iron Tracking |           |          |          |             |         |         |
|               | Taken Out |          |          | Returned    |         |         |
| Iron Type     | Taken By  | Date Out | Time Out | Returned By | Date In | Time In |
|               |           |          |          |             |         |         |
|               |           |          |          |             |         |         |
|               |           |          |          |             |         |         |
|               |           |          |          |             |         |         |



|                     |            |           |          |
|---------------------|------------|-----------|----------|
| C&J ENERGY SERVICES | PDC ENERGY | YARD CALL | 8/2/2018 |
|                     | CBO 22-32  | RTS DATE  | 8/2/2018 |
|                     |            | YARD RTN  | 8/2/2018 |
|                     |            |           |          |
|                     |            |           |          |
|                     |            |           |          |
| Brighton            |            |           |          |

| Personnel/Equipment |                      |         |         |                    |  |  |
|---------------------|----------------------|---------|---------|--------------------|--|--|
| Driver              | Assignment           | Tractor | Trailer | Comments           |  |  |
| James Payne         | Service Supervisor I | 201191  | 449086  | Service Supervisor |  |  |
| Tony Yates          |                      | 745070  | 445070  | Primary Cmt Pmp    |  |  |
|                     |                      |         |         | Secondary Cmt Pmp  |  |  |
|                     |                      |         |         | Bulk Truck         |  |  |
| Chad Brantley       |                      |         | 446170  | Bulk Truck         |  |  |
|                     |                      |         |         | Bulk Truck         |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |
|                     |                      |         |         |                    |  |  |

| BLEND INFO |       |                        |               |                 |                     |
|------------|-------|------------------------|---------------|-----------------|---------------------|
| Amount     | Units | System/Additives       | Density (ppg) | Yield (cuft/sk) | Water Req. (gal/sk) |
| 0          | sx    | 1 - 5 bbls Fresh Water |               |                 |                     |
| 5.00       | bbl   |                        |               |                 |                     |
| 25.00      | sx    | 2 - Plug 1             |               |                 |                     |
| 4.78       | bbl   | +100% CJ922            | 14.8          | 1.33            | 6.32                |
| 75         | sx    | 3 - Plug 2             |               |                 |                     |
| 14.75      | bbl   | +100% CJ922            | 14.8          | 1.33            | 6.32                |
| 175        | sx    | 4 - Squeeze            |               |                 |                     |
| 54.62      | bbl   | +100% CJ922            | 14.8          | 1.33            | 6.32                |
| 0          | sx    |                        |               |                 |                     |
| 0.00       |       |                        |               |                 |                     |
| 0          | sx    |                        |               |                 |                     |
| 0.00       |       |                        |               |                 |                     |
| 0          | sx    |                        |               |                 |                     |
| 0          |       |                        |               |                 |                     |
| 0.00       | sx    |                        |               |                 |                     |
| 0          |       |                        |               |                 |                     |
| 0.00       |       |                        |               |                 |                     |
| 0          | sx    |                        |               |                 |                     |
| 0.00       |       |                        |               |                 |                     |

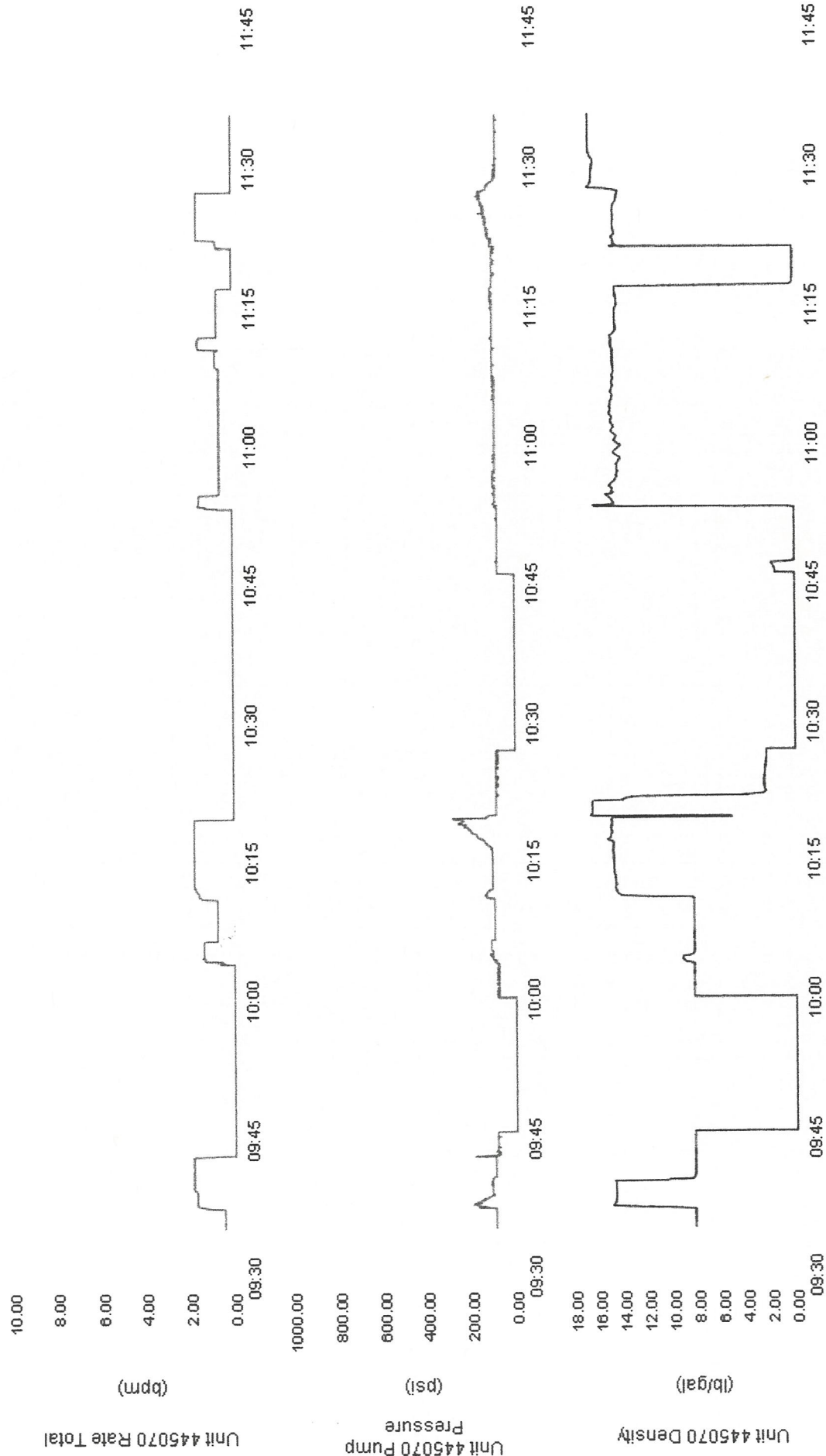


**C&J ENERGY SERVICES**

3 of 6  
8/2/2018



|            |            |            |                   |                  |             |
|------------|------------|------------|-------------------|------------------|-------------|
| Client     | PDC Energy | Client Rep | Bud Holman        | Supervisor       | James Payne |
| Ticket No. | 0011       | Well Name  | CBO 22-32         | Unit No.         | 445070      |
| Location   | Colorado   | Job Type   | Abandonment Plugs | Service District | Brighton    |
| Comments   |            |            |                   | Job Date         | 06/02/2018  |





[illegible]





# Rocky Mountain Oilfield Rentals

200 South 2nd St Suite # 2 LaSalle, CO 80645

Phone: 970-284-6685

Fax: 970-284-6682 An Ensign Drilling USA Subsidiary

Field Ticket #

39713

Nº 39713

Date 8/1/2018

|                              |                                                  |                 |       |             |          |                 |              |     |         |            |
|------------------------------|--------------------------------------------------|-----------------|-------|-------------|----------|-----------------|--------------|-----|---------|------------|
| Bill To Customer:            |                                                  | PDC             |       | PO#         | PA000954 | Lease Name      |              | CBO | Well #: | 22-32      |
| Address:                     |                                                  | 3801 Carson Ave |       | Field:      | Dj Basin | County:         | Weld         | CO  | HRS     | 2HRS       |
| City:                        |                                                  | Evans           |       | Directions: |          | Job Type:       | P&A          |     | Rig:    | 356 ENSIGN |
| State:                       |                                                  | CO              |       | Zip:        | 80620    | Casing Sz & Wt: | 4-1/2 #11.6  |     |         |            |
| Ordered By:                  |                                                  | BUD HOLMAN      |       |             |          | Service Man     | ABEL ALVAREZ |     |         |            |
| NO.                          | RENTALS/SALES                                    | QTY             | PRICE | DSC         | TOTAL    |                 |              |     |         |            |
| 1                            | RENTAL OF 3-1/2 OD SLEEVE                        | 1               |       |             |          |                 |              |     |         |            |
| 2                            | RENTAL OF 2-3/8 T.I.W SAFETY VALVE               | 2               |       |             |          |                 |              |     |         |            |
| 3                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 4                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 5                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 6                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 7                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 8                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 9                            |                                                  |                 |       |             |          |                 |              |     |         |            |
| 10                           |                                                  |                 |       |             |          |                 |              |     |         |            |
| 11                           | SALE C.I.B.P SET @6820 AND THE 2ND C.I.B.P @6529 | 2               |       |             |          |                 |              |     |         |            |
| 12                           |                                                  |                 |       |             |          |                 |              |     |         |            |
| 13                           |                                                  |                 |       |             |          |                 |              |     |         |            |
| 14                           |                                                  |                 |       |             |          |                 |              |     |         |            |
| Subtotal Taxable Charges     |                                                  |                 |       |             |          |                 |              |     |         |            |
| SERVICE MANS TIME            |                                                  |                 |       |             |          |                 |              |     |         |            |
| MILEAGE TO DROP C.I.B.P      |                                                  | 50              |       |             |          |                 |              |     |         |            |
| Subtotal Non-Taxable Charges |                                                  |                 |       |             |          |                 |              |     |         |            |
| MILEAGE                      |                                                  |                 |       |             |          |                 |              |     |         |            |
| Subtotal Non-Taxable Charges |                                                  |                 |       |             |          |                 |              |     |         |            |
| Terms: Net 30 Days           |                                                  |                 |       |             |          |                 |              |     |         |            |

Authorized Agent: BAH 8-818

RMOR Empl