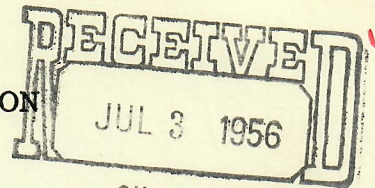




01092883

**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat)           X            
 Notice of intention to change plans                                   
 Notice of date for test of water shut-off                                   
 Report on result of test of water shut-off                                   
 Notice of intention to re-drill or repair well                                   
 Notice of intention to clean out well                                   
 Statement of shooting                                   
 Statement of perforating                                   
 Notice to pull or otherwise alter casing                                   
 Notice of intention to abandon well                                   
 Report of work done on well since previous report                                 

Locate Well Correctly

o			
		2	

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. 1

Colorado  
State

Washington  
County

Wildcat  
Field

1 Robbins CSW NW 2 2N 52W 6th PM  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 660 Ft. (E) of  
 Section Line. (S) (W)

The elevation above sea level is 4580 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

To test the "D" Sand at approximately 4700'

To test the "J" Sand at approximately 4750'

AJJ	
DVR	
FJK	
WRS	<input checked="" type="checkbox"/>
HHM	
AH	
JJD	
FILE	

JUL 3 1956  
 Approved:                                   
A. J. Persin, Jr.  
 Director

Date July 2, 1956  
 Company Davis Oil Company  
 Address 802 Midland Savings Bldg.  
 By Paul Messinger  
 Title Division Landman

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.