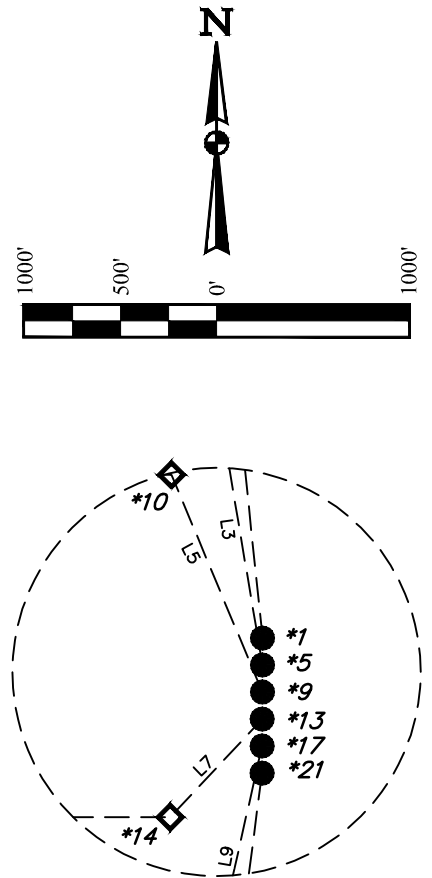


| LINE TABLE | | |
|------------|-------------|---------|
| LINE | DIRECTION | LENGTH |
| L1 | N05°58'13"W | 787.35' |
| L2 | N89°58'50"W | 135.01' |
| L3 | N09°33'06"W | 499.98' |
| L4 | N89°58'50"W | 135.01' |
| L5 | N22°43'31"W | 217.98' |
| L6 | N89°58'50"W | 135.01' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | DIRECTION | LENGTH |
| L7 | S43°09'44"W | 124.65' |
| L8 | N89°58'50"W | 135.01' |
| L9 | S12°42'25"W | 392.58' |
| L10 | N89°58'50"W | 135.01' |
| L11 | S07°37'42"W | 658.94' |
| L12 | S89°32'38"W | 135.03' |

BASIS OF BEARINGS
TRANSVERSE MERCATOR PROJECTION WITH A CENTRAL MERIDIAN OF W105°00'00".
BASIS OF ELEVATION
OPUS SOLUTION GENERATED NAVD 88

Alum. Cap,
0.9' High
Lat: 39.652824°
Long: 104.622451°



THIS IS TO CERTIFY THAT THE ABOVE TOWN WAS PREPARED FROM FIELD
NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 28285
STATE OF COLORADO 05-18-18

| WELL | SURFACE LOCATION | BEGINNING PRODUCTION INTERVAL | ENDING PRODUCTION INTERVAL | TARGET BOTTOM HOLE |
|------|------------------------|-------------------------------|----------------------------|------------------------|
| 1CH | *1 1835' FNL 375' FEL | *2 1052' FNL 460' FEL | *3 1052' FNL 460' FWL | *4 1052' FNL 325' FWL |
| 1DH | *5 1860' FNL 375' FEL | *6 1367' FNL 460' FEL | *7 1367' FNL 460' FWL | *8 1367' FNL 325' FWL |
| 2AH | *9 1885' FNL 375' FEL | *10 1684' FNL 460' FEL | *11 1684' FNL 460' FWL | *12 1684' FNL 325' FWL |
| 2BH | *13 1910' FNL 375' FEL | *14 2001' FNL 460' FEL | *15 2001' FNL 460' FWL | *16 2001' FNL 325' FWL |
| 2CH | *17 1935' FNL 375' FEL | *18 2318' FNL 460' FEL | *19 2318' FNL 460' FWL | *20 2318' FNL 325' FWL |
| 2DH | *21 1960' FNL 375' FEL | *22 2625' FSL 460' FEL | *23 2625' FSL 460' FWL | *24 2625' FSL 325' FWL |

REV: 1 05-18-18 C.IVIE (BPI, EPI, TBH & NAME CHANGE)



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

| | | | |
|--------------------|-------------------|----------|--------------|
| SURVEYED BY | CHAD MEIERS, A.K. | 03-22-18 | SCALE |
| DRAWN BY | C.IVIE | 03-29-18 | 1" = 1000' |

SECTION BREAK DOWN