

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
401657222  
Date Received:  
05/30/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 39560  
Name of Operator: TOP OPERATING COMPANY  
Address: 3609 S WADSWORTH BLVD STE 340  
City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>HERRING, PAUL</u>	<u>(303) 727-9915</u>	<u>paul.herring@topoperating.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688500070  
Inspection Date: 05/17/2018 FIR Submit Date: 05/24/2018 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: TOP OPERATING COMPANY Company Number: 39560  
Address: 3609 S WADSWORTH BLVD STE 340  
City: LAKEWOOD State: CO Zip: 80235

LOCATION - Location ID: 321290

Location Name: RIDER FAMILY TRUST-63N69W Number: 36NESE County: \_\_\_\_\_  
Qtrqtr: NESE Sec: 36 Twp: 3N Range: 69W Meridian: 6  
Latitude: 40.179100 Longitude: -105.058790

FACILITY - API Number: 05-013-00 Facility ID: 321290

Facility Name: RIDER FAMILY TRUST-63N69W Number: 36NESE  
Qtrqtr: NESE Sec: 36 Twp: 3N Range: 69W Meridian: 6  
Latitude: 40.179100 Longitude: -105.058790

CORRECTIVE ACTIIONS:

1 CA# 116511

Corrective Action: Submit Form 19 Spill/Release Report concerning discovery of a historical release near the former horizontal separator. Submit Form 19 Spill/Release Report concerning discovery of a historical release at the former partially-buried vessel. Submit a Form 27 Supplemental Site Investigation Work Plan proposing necessary work to delineate the extent of impacts to soils and ground water.

Date: 06/08/2018

Response: CA COMPLETED Date of Completion: 05/30/2018

The form 19, doc. id 401655442, has been submitted.

Operator Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring Signed: \_\_\_\_\_

Title: Landman Date: 5/30/2018 2:34:18 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files