

REFERENCE AREA PICTURES  
**LIVINGSTON PAD**  
 SECTION 7, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.



VIEW NORTH



VIEW WEST



VIEW EAST



VIEW SOUTH



DRAWN BY	RPM	CHECKED BY	AAD
INITIAL SUBMITTAL	12/8/2017		
REVISED	3/14/2018		
DRAWING SIZE	8.5" X 11"		
JOB NO.	EXT01S68W07-01		
SHEET	1 OF 1		

**BASELINE**  
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