

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

05/15/2018

Submitted Date:

05/15/2018

Document Number:

679700919**FIELD INSPECTION FORM**
 Loc ID 319532 Inspector Name: ALLISON, RICK On-Site Inspection ☐ 2A Doc Num:                     
**Operator Information:**OGCC Operator Number: 69175Name of Operator: PDC ENERGY INCAddress: 1775 SHERMAN STREET - STE 3000City: DENVER State: CO Zip: 80203**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**5 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**Contact Information:**

Contact Name	Phone	Email	Comment
General, All inspections	(970) 332-3520	cogccinspection@pdce.com	<a href="#">All PDC inspection</a>
Axelson, John		john.axelson@state.co.us	

**Inspected Facilities:**

Facility ID	Type	Status	Status Date	Well Class	API Num	Facility Name	Insp Status
454307	SPILL OR RELEASE	CL	05/03/2018		-	Sitzman 1U	EI

**General Comment:**[COGCC Environmental Inspection in response to complaint 200445872 and ongoing remediation at tank battery.](#)



**Environmental****Spills/Releases:**

Type of Spill: \_\_\_\_\_ Estimated Spill Volume: \_\_\_\_\_

Comment: \_\_\_\_\_

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

Reportable: \_\_\_\_\_ GPS: Lat \_\_\_\_\_ Long \_\_\_\_\_

Proximity to Surface Water: \_\_\_\_\_ Depth to Ground Water: \_\_\_\_\_

**Water Well Complaint:**

DWR Receipt Num: 3625394 Owner Name: Davenport GPS : Lat 40.369768 Long -104.658338

**Field Parameters:**

Sample Location: Spigot Comment: Frost free hydrant at well vault

Sample	Sample Type: GROUND WATER
Time: 05/15/2018 09:36 (MM/dd/yyyy hh:mm)	GPS: Lat _____ Long _____
BTEX: YES	TPH: NO Anion: YES Captions: YES General Chemistry: YES
Dissolved Methane: YES	Composition: NO Stable Isotopes: YES 8260: YES
8270: NO	RCRA Metals: YES 910-Metals: YES PAH: NO
Other: Stable Isotopes of water	
Comment: <a href="#">See comment at end of field inspection report.</a>	

**Lab:**

Lab Name \_\_\_\_\_

ALS - Fort Collins

**Spill/Remediation:**

Comment: [COGCC conducted a site inspection of ongoing excavation activity proposed by Operator and approved as Remediation Project 11252. Excavation has moved north of tank battery. Extensive benching is required due to sandy and saturated material present in the subsurface. Operator stated that impacts in the base of the excavation near the water table remain in the north and west directions, pending further excavation. Surface owner has requested Operator to cease activity until further notice. Operator is to notify COGCC when excavation activities resume.](#)

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

Emission Control Burner (ECB): \_\_\_\_\_

Comment: \_\_\_\_\_

Pilot: \_\_\_\_\_ Wildlife Protection Devices (fired vessels): \_\_\_\_\_

**COGCC Comments**

Comment	User	Date
<a href="#">COGCC collected a water sample from one of two water wells on the property. Water well with Receipt 3625394, Permit 202929-A is a domestic water well completed to 200 feet and supplies the residence. 25 gallons of water was purged at a rate of 2.5 gallons per minute from an outdoor frost free hydrant located at the well sump. Temperature of purge water decreased to 59.1 degrees fahrenheit after 15 gallons of water had purged and remained stable at 59.1 after an additional 10 gallons of purging. Samples were collected at 9:36 a.m. and delivered to ALS Environmental in Fort Collins, CO (chain of custody is attached). PDC contractor Tasman Geosciences collected a split sample for BTEX.</a>	allisonr	05/15/2018

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
679700920	Water Well Sample Chain of Custody	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4463860">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4463860</a>
679700921	Site Photos 5-15-2018	<a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4463861">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4463861</a>