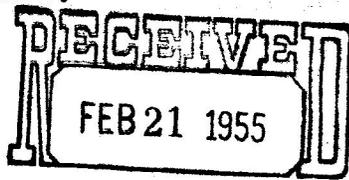


Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Wildcat Company The British-American Oil Producing Co.
 County Logan Address P.O. Box 180, Denver 1, Colorado
 Lease Amen
 Well No. 1 Sec. 29 Twp. 10N Rge. 51W Meridian 6 P M State or Pat. Pat.
 Location 1482 Ft. (S) of North Line and 2005' Ft. (W) of East line of NE/4 Elevation 3944' KB
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Title District Superintendent

Date February 18, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling February 1, 1955 Finished drilling February 8, 1955

OIL AND GAS SANDS OR ZONES

No. 1, from "D" 4467 to _____ No. 4, from _____ to _____
 No. 2, from "J" 4584 to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10-3/4</u>	<u>29.5</u>	<u>Armco</u>	<u>44' GL</u>	<u>1 1/2 yards</u>	<u>24</u>	<u>500# - 30 mins</u>

COMPLETION DATA

Total Depth 4664 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 4664
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began Dry Hole 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date Feb. 8, 1955 Straight Hole Survey Yes Type Totco
 _____ Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Geolograph (Note—Any additional data can be shown on reverse side.)
 Core Analysis No Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	DVR	FJK	OPS	HHM	AH	JJD	FILE
Surface Sand	0	225									
Shale	225	4467	Top of "D"								
Sand & Shale	4467	4584	Top of "J"								
Shale	4584	4664	T.D. - Well plugged & abandoned								

(Continue on reverse side)