OGCC FORM 4

00275482

NOV 29 1965

OIL & GAS CONSERVATION COMMISSION

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

# SUNDRY NOTICES AND REPORTS ON WELLS

## INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

| | | | |
|---|---|---|---|
| Notice of Intention to Recomplete | ☐ | Report of Remedial Work | ☐ |
| Notice of Intention to Change Plans | ☐ | Report of Recompletion | ☒ |
| Notice of Intention to Abandon Well | ☐ | Other | ☐ |

(Check appropriate space)

LEASE NAME ARTHUR SINDT WELL NO. 9

FIELD West Padroni WILDCAT _____ COUNTY Logan

LOCATION SE NW (Quarter Quarter) Section 31 Township 10N Range 52W Meridian 6th P.M.

2230 feet from North (N or S) Section Line and 1720 feet from West (E or W) Section Line

(DETAILS OF WORK)

Squeezed "J" Sand Perfs 4842-48' w/75 sks. Drilled retainer & cement to 5117' PBTD. Broke down "O" Sand Perfs 5089-93' @ 3500#, Pumped in 300 bbls @ various pressures and rates. Laid lines & set injection pump. Injected @ rate of 100 bbls per day @ 150#. Acidized w/500 gals. Injected Produced water @ rate of 110 bbls per day @ 150#. Completed November 26, 1965. Date of initial injection - October 28, 1965

| | |
|---|---|
| DWB | |
| WMB | |
| MAM | |
| JAM | ✓ |
| FJP | ✓ |
| JJD | ✓ |
| FILE | |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

FEB 3 1966
Date

Director

Orig. & cc: CO&GCCo
cc: Reg. Prod.

Company SINCLAIR OIL & GAS COMPANY Date November 26, 1965

Address Box 9 Fort Morgan, Colorado Phone No. 867-5434

By _____ (Signature) Title Field Supt.