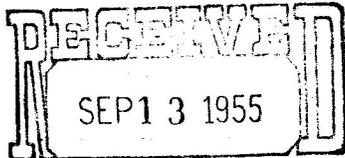


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Locate Well Correctly



OIL & GAS CONSERVATION COMMISSION

File in _____ State on Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Winston Company Zoch-Campbell & Calvert
 County Logan Address 1022 Patterson Building

Lease A. B. Roper
 Well No. 2 Sec. 6 Twp. 10N Rge. 52W Meridian 6th P State or Pat. Colorado

Location 660 Ft. (S) of North Line and 660 Ft. West line of Sec. Elevation 4424 K.B.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____

Date September 1, 1955 Title Geologist

The summary on this page is for the condition of the well as above date.

Commenced drilling August 16, 19 55 Finished drilling August 24, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5262 to 5278 No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI	TEST
8 5/8			103				AH
5 1/2	15.5		5120	175	48		JJD
							FILE

COMPLETION DATA

Total Depth 5320 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to TD
 Casing Perforations (prod. depth) from 5264 to 5276 ft. No. of holes 8 per ft.
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow None
 Shooting Record _____

Prod. began August 29 19 55. Making 210 bbls./day of 40°. A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. 300# lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke 48 in. Strokes per Min. 18" Diam. Pump _____ in.
 B. S. & W. None % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 8/24/55 19 _____ Straight Hole Survey Yes Type _____
 Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes - Geolograph (Note—Any additional data can be shown on reverse side.)
 Core Analysis Yes Depth 5261 1/2 to 5276 1/2
 to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4280		
Ft. Hays	4600		
"D"	5138	5200	
"J"	5257	5321	

(Continue on reverse side)

Produce

