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COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 30 1955
OIL AND GAS
CONSERVATION COMMISSION

075-06861

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of Plugging & Abandoning Well

Locate ~~well~~ Correctly

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Logan County W. Propst Field

#1 (Well No.) Colorado (Lease) NW/4 (1/4 Sec.) 9 (Sec.) 10N (Twp.) 53W (Range) 6 P M (Meridian)

The Well is located 656 Ft. ~~(S)~~ of Section Line and 667 Ft. ^{from} (E) of NW 1/4

~~Section line.~~

The elevation above sea level is 4235 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Drilled to a T.D. of 5151' KB. Tested all zones possible and found none to be productive.

Spotted 45 sax cement from 5020 to 4820. Pulled 6 stands drill pipe (3600'). Drill pipe stuck at 3600' while rigging up to lay down drill pipe. Shot off pipe at 3531' leaving approximately 1020' of drill pipe in hole. Spotted 10 sax cement in top of surface pipe. Well plugged and abandoned.



AJJ	
DVR	
FJK	
OPS	
HHM	
AM	
JJB	
FILE	

Approved: MAR 30 1955

Date March 29, 1955

A. J. Jervis
Director

Company BRITISH-AMERICAN OIL PROD. CO.

Address P. O. Box 180, Denver 1, Colorado

By Wanda W. Hooper

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.