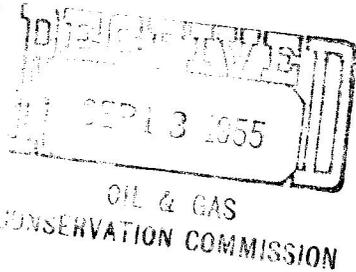


		6	

Locate Well Correctly



File in duplicate on Fee and Patented lands and in quadruplicate on State and School lands, with

OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Winston Company Zech, Campbell & Calvert
 County Logan Address 1022 Patterson Building, Denver 2, Colo.
 Lease A. B. Roper
 Well No. 1 Sec. 6 Twp. 10N Rge. 52W Meridian 6WP State or Pat. Colorado
 Location 1980 Ft. ^(N) 1980 of South Line and 1320 Ft. (W) of East line of Sec. Elevation 4391 K.B.
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____

Date September 1, 1955 Title Geologist

The summary on this page is for the condition of the well as above date.

Commenced drilling April 11, 19 55 Finished drilling April 24, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5231 to 5243 No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI	TESTER
8 5/8			79	150			AJJ
5 1/2	15.5		5310	175	48		AH
							JJD
							FILE

COMPLETION DATA

Total Depth 5320 ft. Cable Tools from _____ to _____ Rotary Tools from surface to TD
 Casing Perforations (prod. depth) from 5237 to 5249 ft. No. of holes 6 per ft.
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow none
 Shooting Record _____

Prod. began May 6 19 55. Making 265 bbls./day of 41° A. P. I. Gravity Fluid on _____ Pump
 Choke.
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. 300# lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____
 Length Stroke 54 in. Strokes per Min. 18 Diam. Pump _____ in.
 B. S. & W. None % Gas Gravity None BTU's/Mcf. _____ Gals. Gasoline/Mcf. None

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date April 24 19 55 Straight Hole Survey 4/24/55 Type _____
 Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Yes - Geolograph (Note—Any additional data can be shown on reverse side.)
 Core Analysis yes Depth 5104 to 5144
5234 1/2 to 5142 1/2

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4241		
Ft. Hays	4587		
"DW	5103	5167	Dry
"JH"	5230	5294	Oil Zone

(Continue on reverse side)

Producer

