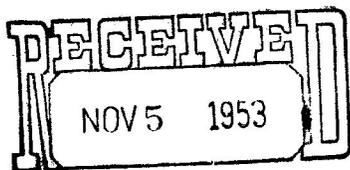


Locate Well Correctly

468

File in locate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO



LOG OF OIL AND GAS WELL

OIL & GAS CONSERVATION COMMISSION

Field WILDCAT Company NEW DRILLING COMPANY, INC.
 County LOGAN Address 707 Denver National Building
 Lease TRUPP
 Well No. 1 Sec. _____ Twp. _____ Rge. _____ Meridian _____ State or Pat. _____

Location 660 Ft. ^(N) of South Line and 660 Ft. ^(E) of West line of SW¹ Elevation 4000'
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed *Jerry Rye*
 Title Secretary-Treasurer

Date 11-3-53

The summary on this page is for the condition of the well as above date.

Commenced drilling 10-20-53, 19____ Finished drilling 10-30-53, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>8 5/8"</u>			<u>135'</u>	<u>100</u>	<u>18</u>	

COMPLETION DATA

Total Depth 4776 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date 10-30 19 53 Straight Hole Survey _____ Type _____
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Mobrara</u>	<u>3813</u>		<u>Well Plugged & Abandoned 10-30-53</u> ✓
<u>Greenhorn</u>	<u>4394</u>		
<u>'D' Sand</u>	<u>4594</u>		
<u>'J' Sand</u>	<u>4700</u>		

Total Depth 4776