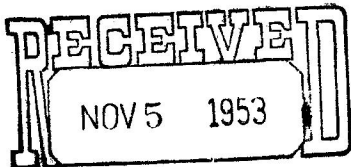


Locate
Well
Correctly

468

File in _____ locate on Fee and Patented lands and in
quadruplicate on State and School lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

OIL & GAS
CONSERVATION COMMISSION

Field WILDCAT Company NEW DRILLING COMPANY, INC.
County LOGAN Address 707 Denver National Building
Lease TRUPP
Well No. 1 Sec. _____ Twp. _____ Rge. _____ Meridian _____ State or Pat. _____
Location 660 Ft. (N) of South Line and 660 Ft. (E) of West line of SW 1/4 Elevation 4000'
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Jerry Rys
Title Secretary-Treasurer
Date 11-3-53

The summary on this page is for the condition of the well as above date.
Commenced drilling 10-20-53, 19____ Finished drilling 10-30-53, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"			135'	100	18	

COMPLETION DATA

Total Depth 4776 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
Electrical Log Yes Date 10-30 19 53 Straight Hole Survey _____ Type _____
Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
Core Analysis _____ Depth _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Mobrara	3813		Well Plugged & Abandoned 10-30-53
Greenhorn	4394		
'D' Sand	4594		
'J' Sand	4700		

Total Depth 4776

(Continue on reverse side)