



LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	N83°W	602'	L8	N01°E	473'
L2	S78°W	538'	L9	N01°E	509'
L3	S42°E	533'	L10	N01°E	588'
L4	N69°E	125'	L11	N01°E	552'
L5	N69°E	69'	L12	NORTH	528'
L6	EAST	400'			
L7	EAST	230'			

REV: 3 03-06-18 K.B. (UPDATE DISTANCES FROM EQUIPMENT)

PLANT COMMUNITY	CURRENT LAND USE					
<input type="checkbox"/> DISTURBED GRASSLAND	CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
<input type="checkbox"/> NATIVE GRASSLAND	NON-CROP LAND:	<input type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input checked="" type="checkbox"/> OTHER (Describe)	
<input type="checkbox"/> SHRUB LAND	SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	<u>UNUSED RTD TRAINING TRACK</u>	
<input type="checkbox"/> PLAINS RIPARIAN						
<input type="checkbox"/> MOUNTAIN RIPARIAN						
<input type="checkbox"/> FOREST LAND						
<input type="checkbox"/> WETLANDS AQUATIC						
<input type="checkbox"/> ALPINE						
<input checked="" type="checkbox"/> OTHER (Describe): <u>RTD TRAINING TRACK</u>						
	FUTURE LAND USE					
	CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
	NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
	SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL	<u></u>	

ConocoPhillips Company

BLUE #3-65 32-33 1H & 33-32 5H D
NE 1/4 NE 1/4, SECTION 33, T3S, R65W, 6th P.M.
ADAMS COUNTY, COLORADO



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

SURVEYED BY	BRETT LOWREY	12-22-17	SCALE
DRAWN BY	J.S.	06-30-14	1" = 200'
LOCATION DRAWING		FIGURE #3	