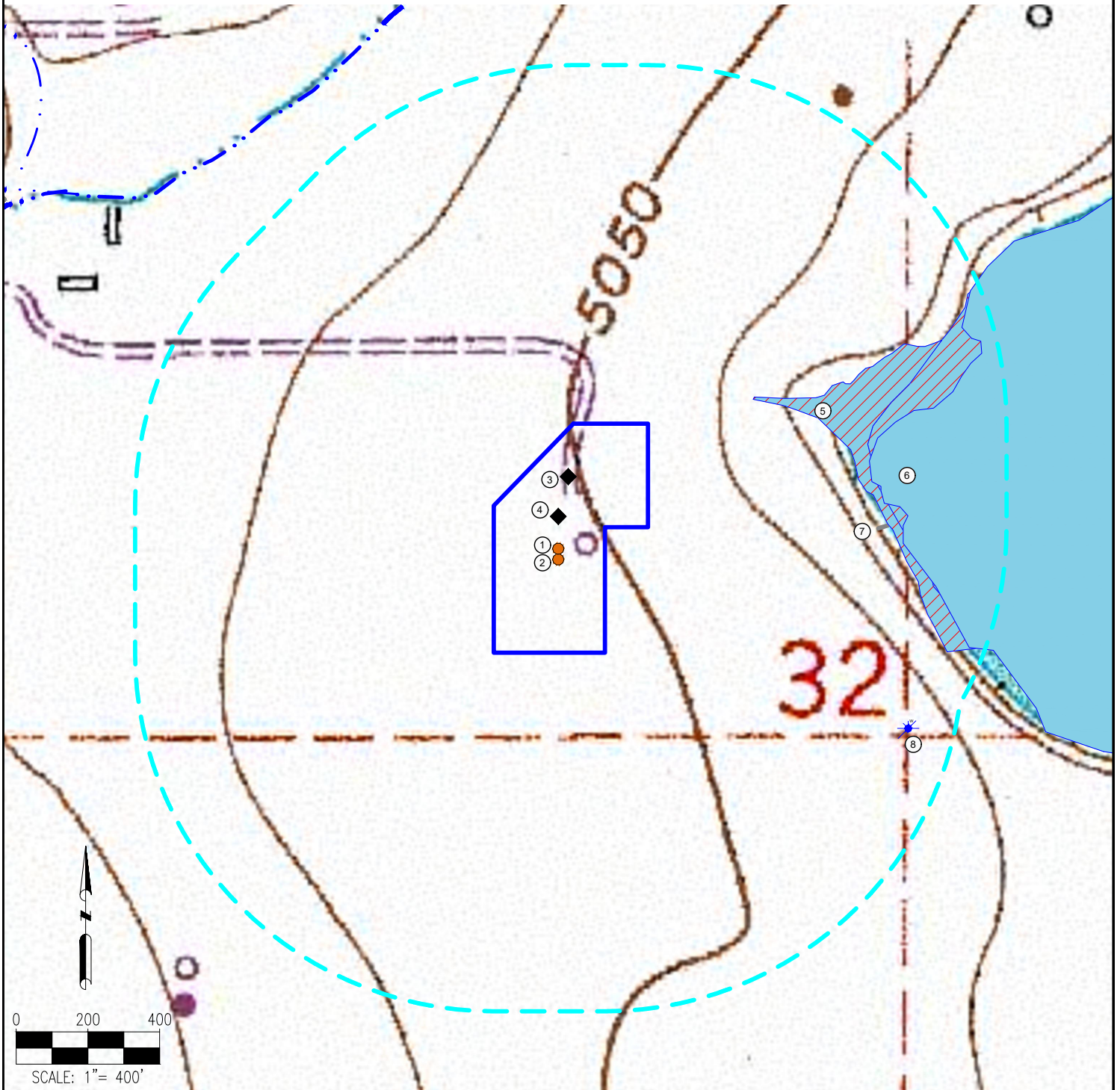


BUNKER 3A PAD HYDROLOGY MAP



MEASUREMENTS ARE MADE FROM THE NEAREST EDGE OF THE DISTURBANCE AREA.

- | | |
|----------------------------|--|
| 1. PROPOSED BUNKER 3A-1H | 7. CONCRETE DITCH IS $\pm 642'$ E |
| 2. PROPOSED BUNKER 3A-2H | 8. WATER WELL (PERMIT # 44-WCB) IS $\pm 872'$ SE |
| 3. EXISTING BUNKER 3 | |
| 4. EXISTING BUNKER 3A | |
| 5. WETLAND IS $\pm 301'$ E | |
| 6. POND IS $\pm 618'$ E | |

LEGEND:

- | | | |
|------------------|------------|--------------------|
| = PROPOSED WELL | = WETLANDS | = DISTURBANCE AREA |
| = PRODUCING WELL | = POND | = 1000' RADIUS |
| = WATER WELL | = DITCH | = CONCRETE DITCH |

DISCLAIMER:
THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED HAVE NOT BEEN FIELD VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.

DATA SOURCE:
TOPO MAP: USGS
NHD: USGS

PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY ASCENT.



FIELD DATE:
09-14-17

DRAWING DATE:
01-09-18

BY:
MJE

CHECKED:
IJM

SITE NAME:
BUNKER 3A PAD

SURFACE LOCATION:

SE 1/4 NW 1/4 SEC. 32, T5N, R68W, 6TH P.M.
LARIMER COUNTY, COLORADO

PREPARED FOR:

**MAGPIE
OPERATING, INC.**