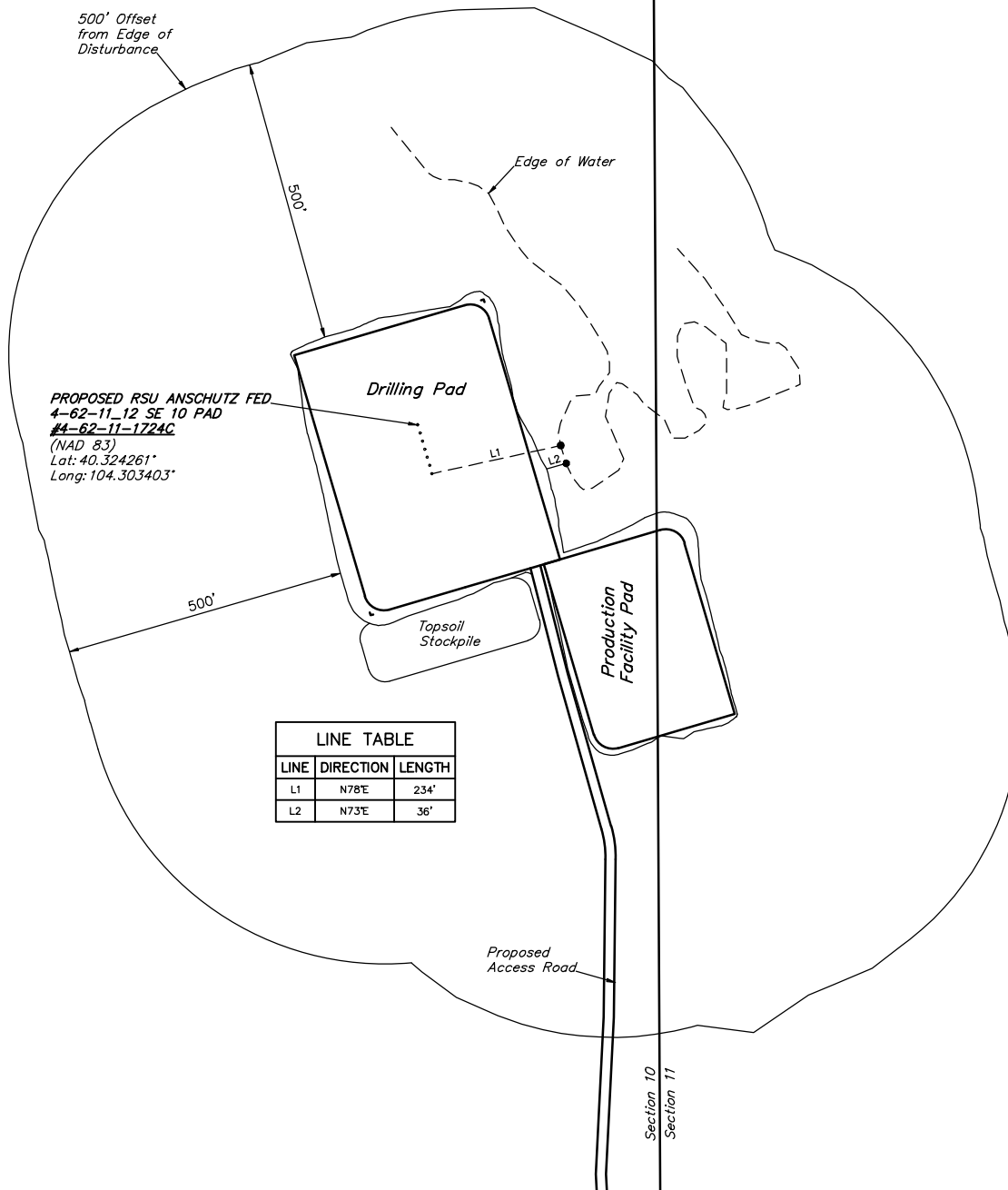


E 1/4 Cor. Sec. 10,  
1074 BLM Brass  
Cap, 0.5' High



PROPOSED RSU ANSCHUTZ FED  
4-62-11\_12 SE 10 PAD  
~~#4-62-11-1724C~~  
(NAD 83)  
Lat: 40.324261°  
Long: 104.303403°

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N78°E	234'
L2	N73°E	36'

REV: 1 09-29-17 J.J. (NAME CHANGE)

**PLANT COMMUNITY**

☐ DISTURBED GRASSLAND

☐ NATIVE GRASSLAND

☐ SHRUB LAND

☐ PLAINS RIPARIAN

☐ MOUNTAIN RIPARIAN

☐ FOREST LAND

☐ WETLANDS AQUATIC

☐ ALPINE

☐ OTHER (Describe): \_\_\_\_\_

**CURRENT LAND USE**

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

**FUTURE LAND USE**

CROP LAND:	<input type="checkbox"/> IRRIGATED	<input type="checkbox"/> DRY LAND	<input type="checkbox"/> IMPROVED PASTURE	<input type="checkbox"/> HAY MEADOW	<input type="checkbox"/> CRP
NON-CROP LAND:	<input checked="" type="checkbox"/> RANGELAND	<input type="checkbox"/> TIMBER	<input type="checkbox"/> RECREATIONAL	<input type="checkbox"/> OTHER (Describe)	
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> RESIDENTIAL		

**NOTES:**

- There are no existing improvements within 500' of the proposed disturbance.

**BILL BARRETT CORPORATION**

RSU ANSCHUTZ FED 4-62-11\_12 SE10 PAD  
NE 1/4 SE 1/4, SECTION 10, T4N, R62W, 6th P.M.  
WELD COUNTY, COLORADO



**UELS, LLC**  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

SURVEYED BY	ROBERT FISHER, C.M.	06-14-17	SCALE
DRAWN BY	J.J.	08-15-17	1" = 200'

**LOCATION DRAWING**

**FIGURE #4**