

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
401540935  
Date Received:  
02/08/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: K P KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

|                         |                     |                          |
|-------------------------|---------------------|--------------------------|
| Contact Name            | Phone               | Email                    |
| <u>Susana Lara-Mesa</u> | <u>303-825-4822</u> | <u>slaramesa@kpk.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 674200440  
Inspection Date: 01/31/2018 FIR Submit Date: 01/31/2018 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: K P KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 336356

Location Name: MCDONALD UNIT-62N68W Number: 25NWSW County: WELD  
Qtrqr: NWS Sec: 25 Twp: 2N Range: 68W Meridian: 6  
W  
Latitude: 40.107945 Longitude: -104.958290

FACILITY - API Number: 05-123-00 Facility ID: 241356

Facility Name: MCDONALD UNIT Number: 2  
Qtrqr: NWS Sec: 25 Twp: 2N Range: 68W Meridian: 6  
W  
Latitude: 40.107945 Longitude: -104.958290

CORRECTIVE ACTIIONS:

1 CA# 114254

Corrective Action: Install sign to comply with Rule 210.e. Date: 03/05/2018

Response: CA COMPLETED Date of Completion: 02/08/2018

Operator Comment: Faded emergency contact signs have replaced. See attached pictures.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP of Engineering

Date: 2/8/2018 3:47:02 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <b>Document Number</b> | <b>Description</b> |
|------------------------|--------------------|
| 401540939              | Replaced sign PIC1 |
| 401540941              | Replaced sign PIC2 |

Total Attach: 2 Files