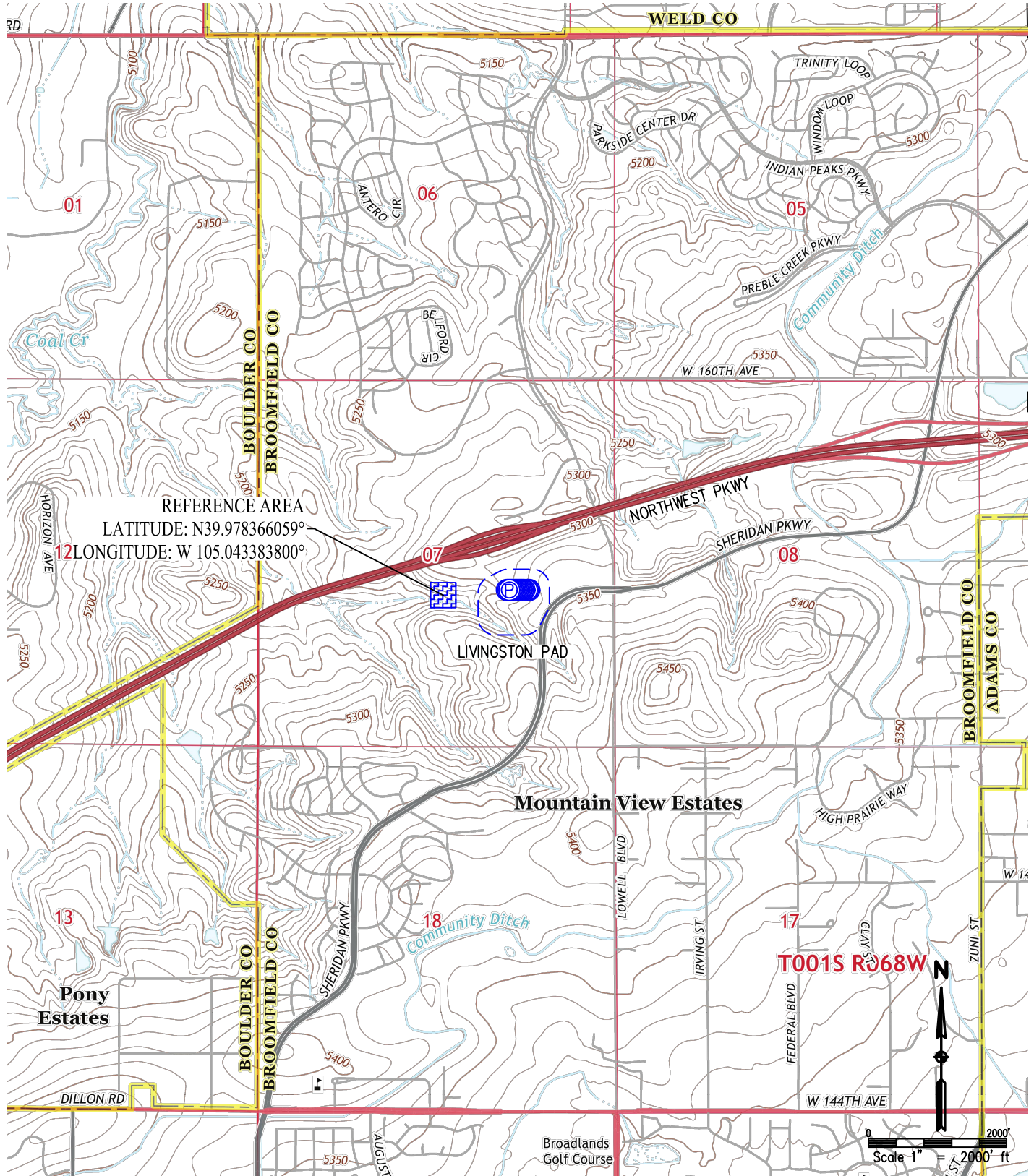


REFERENCE AREA MAP LIVINGSTON PAD

SECTION 7, TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.



DRAWN BY RPM	CHECKED BY AAD
INITIAL SUBMITTAL 12/8/2017	REVISED NA
DRAWING SIZE 8.5" X 11"	JOB NO. EXT01S68W07-01
SHEET 1 OF 1	

BASELINE
Engineering - Planning - Surveying

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