

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

01/02/2018

Submitted Date:

01/12/2018

Document Number:

689800733**FIELD INSPECTION FORM**Loc ID 312975 Inspector Name: Waldron, Emily On-Site Inspection ☐ 2A Doc Num:                     **Operator Information:**OGCC Operator Number: 10407Name of Operator: ANTLER ENERGY LLCAddress: PO BOX 104City: BAGGS State: WY Zip: 82321**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**8 Number of Comments2 Number of Corrective Actions☒ Corrective Action Response Requested**Contact Information:**

| Contact Name | Phone | Email                   | Comment |
|--------------|-------|-------------------------|---------|
| Neidel, Kris |       | kris.neidel@state.co.us |         |
| Evans, Clay  |       | antlerenergy@yahoo.com  |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 223131      | WELL | PR     | 06/30/2005  | GW         | 081-06493 | PTASYNSKI 5   | SI          |

**General Comment:**

Routine FIU follow-up inspection.

Follow up to inspection from 3/22/2017 document number 673404303. All corrective actions remain outstanding.

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment: 307-380-7616

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |     |       |  |
|--------------------|-----|-------|--|
| <b>Fencing/:</b>   |     |       |  |
| Type               | PIT |       |  |
| Comment:           |     |       |  |
| Corrective Action: |     | Date: |  |

|                                   |                      |       |                 |
|-----------------------------------|----------------------|-------|-----------------|
| <b>Equipment:</b>                 |                      |       | corrective date |
| Type: Gas Meter Run               | # 1                  |       |                 |
| Comment:                          | 40.92907, -108.34203 |       |                 |
| Corrective Action:                |                      | Date: |                 |
| Type: Bird Protectors             | #                    |       |                 |
| Comment:                          |                      |       |                 |
| Corrective Action:                |                      | Date: |                 |
| Type: Plunger Lift                | # 1                  |       |                 |
| Comment:                          |                      |       |                 |
| Corrective Action:                |                      | Date: |                 |
| Type: Horizontal Heated Separator | # 1                  |       |                 |
| Comment:                          | 40.92929, -108.34153 |       |                 |
| Corrective Action:                |                      | Date: |                 |
| Type: Deadman # & Marked          | # 4                  |       |                 |

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Tanks and Berms:**

|                    |   |          |           |         |                       |       |
|--------------------|---|----------|-----------|---------|-----------------------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |       |
| PRODUCED WATER     | 1 | 300 BBLS | STEEL AST |         | 40.929240,-108.341940 |       |
| Comment:           |   |          |           |         |                       |       |
| Corrective Action: |   |          |           |         |                       | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Earth              | Adequate |                     |                     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

| Inspected Facilities   |        |       |      |             |           |         |    |               |    |
|--|--------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:   | 223131 | Type: | WELL | API Number: | 081-06493 | Status: | PR | Insp. Status: | SI |
| Idle Well  |        |       |      |             |           |         |    |               |    |
| Purpose: <input checked="" type="checkbox"/> Shut In <input type="checkbox"/> Temporarily Abandoned      Reminder: _____ |        |       |      |             |           |         |    |               |    |
| Comment: _____   |        |       |      |             |           |         |    |               |    |
| Corrective Action: _____      Date: _____  |        |       |      |             |           |         |    |               |    |

## Reclamation - Storm Water - Pit

**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
|                  |                 |                         |                       |               |                          |         |

Comment: No apparent soil migration; erosion or soil movement.

Corrective Action:

Date: \_\_\_\_\_

**Pits:** ☐ NO SURFACE INDICATION OF PIT

Type: \_\_\_\_\_ Lined: \_\_\_\_\_ Pit ID: \_\_\_\_\_ Lat: 40.929280 Long: -108.341530

Reference Point: \_\_\_\_\_ Other: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

**Lining:**

Liner Type: \_\_\_\_\_ Liner Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: c

**Fencing:**

Fencing Type: \_\_\_\_\_ Fencing Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

**Netting:**

Netting Type: \_\_\_\_\_ Netting Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

Anchor Trench Present: \_\_\_\_\_ Oil Accumulation: \_\_\_\_\_ 2+ feet Freeboard: \_\_\_\_\_

Comment: Pit behind separator. 2 pits on location. Only 1 pit ID in database, 100374. Coordinates above taken from NW corner of pit.

Corrective Action

Date: 07/18/2016

Submit an eForm 15 Pit Report to update COGCC records with current information. Please work with COGCC environmental staff Kris Neidel kris.neidel@state.co.us 970-871-1963 to identify if this pit ID is appropriate and to close pit if not in use or properly permit pit if in use and not associated with the above ID.

Type: \_\_\_\_\_ Lined: \_\_\_\_\_ Pit ID: \_\_\_\_\_ Lat: 40.929540 Long: -108.341990

Reference Point: \_\_\_\_\_ Other: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_

**Lining:**

Liner Type: \_\_\_\_\_ Liner Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: c

**Fencing:**

Fencing Type: \_\_\_\_\_ Fencing Condition: \_\_\_\_\_

Comment:

Corrective Action

Date: \_\_\_\_\_

|                        |   |                    |
|------------------------|---|--------------------|
| <b>Netting:</b>        |   |                    |
| Netting Type:          | Netting Condition:  |                    |
| Comment:               |   |                    |
| Corrective Action      |   |                    |
| Anchor Trench Present: | Oil Accumulation:   | 2+ feet Freeboard: |
| Comment:               | 2 pits on location. Only 1 pit ID in database, 100374. Coordinates above taken from SE corner of pit.   |                    |
| Corrective Action      | Submit an eForm 15 Pit Report to update COGCC records with current information. Please work with COGCC environmental staff Kris Neidel kris.neidel@state.co.us 970-871-1963 to identify if this pit ID is appropriate and to close pit if not in use or properly permit pit if in use and not associated with the above ID. |                    |
|                        |   | Date:              |
|                        |   | Date:              |

### COGCC Comments

| Comment  | User     | Date       |
|--|----------|------------|
| Follow up to inspection from 3/22/2017 document number 673404303. All corrective actions remain outstanding. | waldrone | 01/12/2018 |

### Attached Documents

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 689800756    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4349569">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4349569</a> |