



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 8 1952
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report X

333-8

Following is a ~~(notice of intention to do work)~~ December 5, 1952
(report of work done) ~~(patented)~~ (patented) described as follows:

Colorado	Logan	Luft
State	County	Field
<u>2</u>	<u>G. Morris</u>	<u>NE/4 20</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
		<u>8N</u>
		(Twp.)
		<u>53W</u>
		(Range) (Meridian)

The well is located 330 ft. (N) of N Line and 995 ft. (E) of _____
(S) (W)

W Line of NE/4 Section 20-8N-53W.

The elevation above sea level is 4183 ft.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

- 11-10-52 Spudded
- 11-12-52 Ran and cemented 8 5/8" casing at 594 feet with 300 sacks
- 11-18-52 Ran Schlumberger
- 11-19-52 Cemented 5 1/2" casing at 4808 feet with 175 sacks and 4% gel.
- 11-24-52 Drilled cement 4766 feet to 4808 feet.
- 12-2-52 Connecting well up to flow.
- 12-4-52 Flowed 677 barrels of oil, no water, 24 hours, GOR 433. Complete.

Schlumberger Tops:
Niobrara 4070
Timpas 4293
Bentonite 4717
'Muddy' 4808

Approved: DEC 8 1952

Company Shell Oil Company

J. J. Torichak
Director att

Address Denham Bldg., Denver, Colorado

By G. E. Gardner

Title: Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.