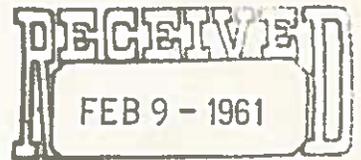




00217954

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



OIL & GAS  
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME Maude Knutson WELL NO. A-2  
 FIELD Yenter WILDCAT \_\_\_\_\_ COUNTY Logan  
 LOCATION NW, SW, SW, Section 2 Township 8 N Range 54 W Meridian 6PM  
 (Quarter Quarter)  
990 feet from South Section Line and 330 feet from West Section Line  
 N or S E or W

(DETAILS OF WORK)

This well completed in October 1951 and has reached its economic limit and as there is no other prospective zones it is proposed to plug and abandon by setting a rock and cement bridge above perforations, shoot off and pull casing, fill hole with heavy mud with cement plugs in bottom and top of surface casing, erect a dry hole marker, clean up, level and abandon location. The 200 feet of 10-3/4 inch surface casing will be left in hole.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

FEB - 9 1961

Date \_\_\_\_\_  
 Director A. J. Jensen

Company British-American Oil Date 2-8-61  
 Address Box 180; Denver 1, Colo Phone No. AC 2 9401  
 By Shoua W. Hodge Title Dist Supt  
 (Signature)