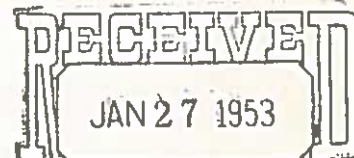




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

333-18

Notice of intention to drill X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Following is a (notice of intention to do work) January 23 19 53
 (~~report of work done~~) (~~On-land~~)
 (patented) described as follows:

Colorado Logan Yenter
 State County Field

2 A. C. Edens NW/4 2 8N 54W --
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of S Line and 330 ft. (E) of
 (S) (W)
East line of NW/4 Section 2-8N-54W

The elevation above sea level is * ft. *To be reported later

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 5150 feet
 to continue the exploitation of the Dakota sandstone underlying the Edens lease.

8 5/8" casing will be run and cemented at approximately 600 feet. If commercial
 production is encountered 5 1/2" casing will be cemented at approximately 5100 feet
 and perforated opposite the 'Muddy' or Dakota sandstone (whichever is productive)
 We will hydrafrac and/or acid treat the productive interval if necessary.

Estimated formation tops
 'Muddy' 5005'
 Dakota 5118'

Approved: JAN 27 1953

[Signature]
 Director

Company Shell Oil Company

Address 413 Denham Bldg. Denver, Colo.

By [Signature]

Title Division Production Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.