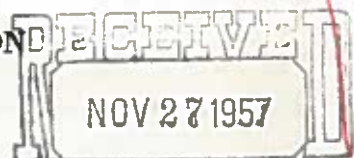


075-05684

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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PLUGGING RECORD

OIL & GAS
CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator EDDIE FISHER Field _____ Wildcat X
 Lease Name Lennie F. Johnson Well No. 2 County Logan
 Location C-SE SE (Quarter Quarter) Section 20 Township 8 N Range 54 W Meridian 6th
330 feet from South Section line and 660 feet from East Section Line
660 N or S E or W

TOTAL DEPTH 5212DATE OF PLUGGING July 30, 1957

DETAILS OF WORK

Filled the hole with heavy mud. Put 25 sacks cement plug at base of surface and 25 sacks plug at top of surface.

Location will be leveled and pits filled as soon as possible.

*This form was submitted
with letter fr. Eddie Fisher dated 11/26/57.
AJF*



00786267

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date _____

Director _____

*Eddie Fisher*Eddie FisherDate July 30, 1957Address 1135 W. Huntington Dr. Phone No. Ry 1-9116
Arcadia, California

By _____

(Signature)

Title _____

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