



**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**

(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_  
 Report of Drill Stem Tests \_\_\_\_\_ **XX**

Following is a ~~(notice of intention to do work)~~ (report of work done) Nov. 24 19 52  
 (On land)  
 (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Dale</u>
State	County	Field
<u>2</u>	<u>Selma Stenbom</u>	<u>14 SE<math>\frac{1}{4}</math></u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.)
		<u>8N</u>
		(Twp.)
		<u>53W</u>
		(Range)
		<u>6PM</u>
		(Meridian)

The well is located 330 ft. (N) of South Line and 1650 ft. (E) of East Line SE $\frac{1}{4}$  Sec. 14  
(S) (W)  
4068' sur.  
 The elevation above sea level is 4079' ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands:  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

DRILL STEM TEST NO. 1

Packer set 4643'-4688' tool open with instant blow decreasing at  
 end. Gas in 31 min. Tool open 1 hour SI-15.  
 Recovered 100' Heavy oil & gas cut mud, 2000' oil, 800' heavy oil &  
 gas cut water.  
 IF-825 FF-1100 SI 1250 HP 2550

DRILL STEM TEST NO. 2

Misrun 4767'-4772'

DRILL STEM TEST NO. 3

Packer set 4768'-4773' Tool open with weak blow, died in 5 min.

Approved: DEC 2 1952

Company The Texas Company

Address Box 1346 Casper, Wyoming

By Walter Ronder

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

Rec. 118' mud  
IF-0 FF-0 SI-1100 HP 2500

Rec. 118' mud

IF-0 FF-0 SI-1100 HP 2500