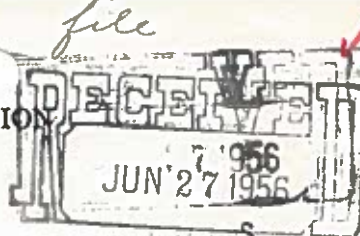




**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat)           x            
 Notice of intention to change plans                                   
 Notice of date for test of water shut-off                                   
 Report on result of test of water shut-off                                   
 Notice of intention to re-drill or repair well                                   
 Notice of intention to clean out well                                   
 Statement of shooting                                   
 Statement of perforating                                   
 Notice to pull or otherwise alter casing                                   
 Notice of intention to abandon well                                   
 Report of work done on well since previous report                                 

OIL & GAS CONSERVATION COMMISSION  
Locate Well Correctly

	20		
			o

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No.                                 

Colorado State Logan County Semi-Wildcat Field  
George A. Henderson Company SE/4 20 8-N 54-W 6th P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Section Line.  
 (S) (W)

The elevation above sea level is unsurveyed Ft at this time.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

To make a Skull Creek test at approximately 5220 feet.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: JUL 13 1956

Date June 26, 1956

A. J. Garrison  
Director

Company E. K. Bludworth  
c/o Gem Oil Company (Victor 2-2851)  
 Address Box B, Brush, Colorado

By E. K. Bludworth  
 Title                                 

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.