



00252046

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

APR 28 1970

COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒ 3GAS WELL ☐

OTHER

SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Knight & Miller Oil Corporation

3. ADDRESS OF OPERATOR

919 Midland Savings Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

720' NSL and 660' WEL Section 24

At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

2 miles northwest of Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

600'

16. NO. OF ACRES IN LEASE *

120

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

4750'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4002' GL

4011 KB

22. APPROX. DATE WORK WILL START

4/27/70

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#	105	125 sacks

* DESCRIBE LEASE

W/2 SE/4, SE/4 SE/4 Sec. 24-8N-53W

10,000 Blanket

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

4/28/70
CK #1368

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Jack W. Knight

TITLE

Agent

DATE

4/27/70

(This space for Federal or State office use)

PERMIT NO.

70-170

APPROVAL DATE

DIRECTOR

APPROVED BY

Al Rogers

TITLE

D & G CONS. COMM.

DATE

APR 28 1970

CONDITIONS OF APPROVAL, IF ANY:

70-170

See Instructions On Reverse Side

05 075 8216