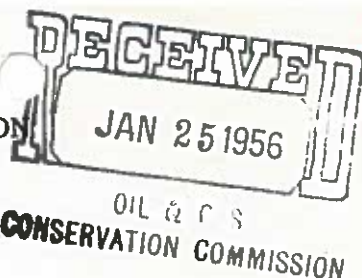




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COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



075-05750

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X  
Notice of intention to change plans \_\_\_\_\_  
Notice of date for test of water shut-off \_\_\_\_\_  
Report on result of test of water shut-off \_\_\_\_\_  
Notice of intention to re-drill or repair well \_\_\_\_\_  
Notice of intention to clean out well \_\_\_\_\_  
Statement of shooting \_\_\_\_\_  
Statement of perforating \_\_\_\_\_  
Notice to pull or otherwise alter casing \_\_\_\_\_  
Notice of intention to abandon well \_\_\_\_\_  
Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly


T  
8  
N

Notice to do work ☒ X  
Report of work done ☐

Land: Fee and Patented ☐  
State ☒ X

R 54 W  
Lease No. 4441 Book 1

Colorado  
State

Logan  
County

Johnson Hill East  
Field

2  
(Well No.)

State  
(Lease)

NW NE NW  
(1/4 Sec.) (Sec.) (Twp.)

21 8N  
(Range)

54W  
(Meridian)

The Well is located 330 Ft. (N) of Section Line and 1650 Ft. (E) of Section Line.  
(S) (W)

The elevation above sea level is 4376 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Formation

Depth Anticipated

Niobrara  
Ft. Hays  
Greenhorn  
Brown Lime Marker  
"D" sand  
"J" sand  
Total Depth

4363'  
4667  
4904  
5068  
5159  
5261  
5375

AJJ
DVR
FJK
WRS
HHM
AH
JJD
FILE

Plan to run 250 ft. of 10-3/4" surface casing with 130 sax cement, 2% CaCl.  
If productive, plan to run approximately 5250' of 5-1/2" casing, perforate, and complete.  
Plan to use chemical aguagel mud from out from under surface casing.

Approved: JAN 25 1956

*A. J. Garrison*  
Director

Date January 16, 1956

Company GENERAL RESOURCES, LTD.

Address 534 Commonwealth Bldg, Denver, Colorado

By *John H. [Signature]*  
Title *Land Department*

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.