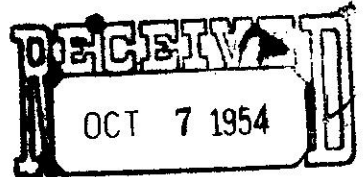




02433913

**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



**OIL & GAS
CONSERVATION COMMISSION**

(Indicate nature of data by checking below)

Locate Well Correctly

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans XXX _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

| | | | |
|---|--|---|--|
| X | | | |
| | | | |
| | | 2 | |
| | | | |
| | | | |

14-S

65-W

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
 State

El Paso
 County

Wildcat
 Field

1 (Well No.) Raymond W. Lewis (Lease) NW - NW/4 2 (Sec.) 14-S (Twp.) 65-W (Range) (Meridian)

The Well is located 150 Ft. N of Section Line and 120 Ft. E of Section Line.

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Reference is made to our Notice of Intention to Drill Raymond W. Lewis Well No. 1 dated October 4, 1954. We now propose to change the location to that shown above.

We propose to test the "D" and "J" sands, the tops of which will be found at approximately 7375' and 7430' respectively.

We will run and cement 10-3/4"OD casing at approximately 250' as surface pipe (cemented top to bottom); we will run and cement 5-1/2"OD casing as the oil string.

We will drill this well with rotary tools.

| | |
|------|--|
| ALL | |
| DVR | |
| FJK | |
| OPS | |
| HHM | |
| AH | |
| JJD | |
| FILE | |

*Location ch'd by offset operators
 footage change.*

Approved: OCT 7 1954

A. J. Gersin
 Deputy Director

Date October 5, 1954

Company Sinclair Oil & Gas Company ✓

Address 102 Mercantile Bldg
Denver 2, Colorado

By [Signature]
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.