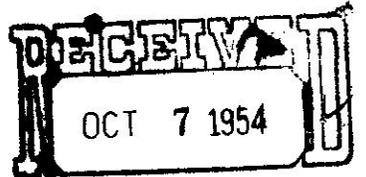




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

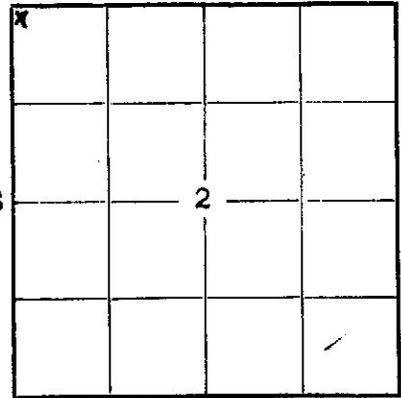


OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____



Notice to do work
Report of work done

Land: Fee and Patented
State

Colorado
State

El Paso
County

Lease No. Wildcat
Field

1 (Well No.) Raymond W. Lewis (Lease) ^{NW-}NW/4 (1/4 Sec.) 2 (Sec.) 14-S (Twp.) 65-W (Range) _____ (Meridian)

The Well is located 150 Ft. ^(N)/_(S) of Section Line and 120 Ft. ^(E)/_(W) of Section Line.

The elevation above sea level is _____ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Reference is made to our Notice of Intention to Drill Raymond W. Lewis Well No. 1 dated October 4, 1954. We now propose to change the location to that shown above.

We propose to test the "D" and "J" sands, the tops of which will be found at approximately 7375' and 7430' respectively.

We will run and cement 10-3/4"OD casing at approximately 250' as surface pipe (cemented top to bottom); we will run and cement 5-1/2"OD casing as the oil string.

We will drill this well with rotary tools.

ALL
DVR
FJK
OPS
HHM
AH
JJD
FILE

*Location checked by offset operators
Footage change.*

Date October 5, 1954

Approved: OCT 7 1954

Company Sinclair Oil & Gas Company ✓
Address 102 Mercantile Bldg
Denver 2, Colorado

A. J. Jersin
Deputy Director

By *[Signature]*
Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.