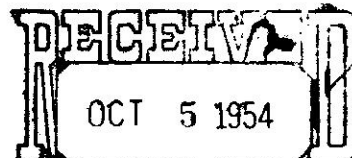


**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

Notice of intention to drill (attach plat) XX  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

*			
		2	

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

Lease No. \_\_\_\_\_

Colorado

State

El Paso

County

Wildcat  
Field

1 (Well No.) Raymond W. Lewis (Lease) <sup>- NW</sup> - NW/4 (1/4 Sec.) 2 (Sec.) 14-S (Twp.) 65-W (Range) 6<sup>th</sup> (Meridian)

The Well is located 330 Ft. <sup>(N)</sup> of Section Line and 330 Ft. <sup>(E)</sup> of  
 Section Line. *See change in footage on attached copy.*

The elevation above sea level is \_\_\_\_\_ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands the tops of  
 which will be found at approximately 7375' and 7430' respectively.

We will run and cement 10-3/4" OD casing at approximately 250' as surface pipe  
 (cemented top to bottom); we will run 5-1/2" OD casing as the oil string.  
 and cement

We will drill this well with rotary tools.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	Plotted
FILE	

Approved: OCT 5 1954

Date October 4, 1954

Company Sinclair Oil & Gas Company  
402 Mercantile Bldg  
 Address Denver 2, Colorado

By J. A. Jackman  
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.