

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401486360

Date Received:
12/14/2017

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290
Name of Operator: K P KAUFFMAN COMPANY INC
Address: 1675 BROADWAY, STE 2800
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>slaramesa@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 682403104
Inspection Date: 12/04/2017 FIR Submit Date: 12/07/2017 FIR Status: _____

Inspected Operator Information:

Company Name: K P KAUFFMAN COMPANY INC Company Number: 46290
Address: 1675 BROADWAY, STE 2800
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 319000

Location Name: CHAMPLIN 86 AMOCO F-61N68W Number: 4SESE County: WELD
Qtrqtr: SESE Sec: 4 Twp: 1N Range: 68W Meridian: 6
Latitude: 40.074911 Longitude: -105.001279

FACILITY - API Number: 05-123-00 Facility ID: 242674

Facility Name: CHAMPLIN 86 AMOCO F Number: 3
Qtrqtr: SESE Sec: 4 Twp: 1N Range: 68W Meridian: 6
Latitude: 40.074911 Longitude: -105.001279

CORRECTIVE ACTIONS:

1 CA# 113257

Corrective Action: Corrective actions from the previous Field Inspection Report (Doc. #668703625) were not resolved; therefore, the corrective action date on this inspection remains the same from the previous inspection. Also, Operator shall ensure the disturbance area around the equipment is properly reclaimed per Rule 1004 standards.

Date: 11/21/2015

Response: CA COMPLETED Date of Completion: 12/14/2017

Operator Comment: The tubs do not belong to KPK, but we have requested United Power to remove them as soon as possible.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: _____

Title: VP of Engineering

Date: 12/14/2017 12:49:43 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

401486370	PIC 1
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Total Attach: 1 Files