

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
401460075

Date Received:
11/15/2017

FIR RESOLUTION FORM

Overall Status: FRQ

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

0 CA Completed
1 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 39560

Name of Operator: TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Paul Herring

Phone

720-663-1698

Email

paul.herring@topoperating.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 677400106

Inspection Date: 11/14/2017

FIR Submit Date: 11/14/2017

FIR Status: _____

Inspected Operator Information:

Company Name: TOP OPERATING COMPANY FDBA MURRAY J HERRING LTD

Company Number: 39560

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

LOCATION - Location ID: 331060

Location Name: EVANS-62N68W Number: 7NESE County: _____

Qtrqr: NESE Sec: 7 Twp: 2N Range: 68W Meridian: 6

Latitude: 40.151406 Longitude: -105.039218

FACILITY - API Number: 05-123- -00 Facility ID: 331060

Facility Name: EVANS-62N68W Number: 7NESE

Qtrqr: NESE Sec: 7 Twp: 2N Range: 68W Meridian: 6

Latitude: 40.151406 Longitude: -105.039218

CORRECTIVE ACTIONS:

1 CA# 110679

Corrective Action: Anchor equipment ensuring anchors are engineered so the equipment will resist flotation, collapse, lateral movement, or subsidence per Rule 603.h.(2)B. Refer to the 603.h guidance document for further details.

Date: 12/14/2017

Response: FACTUAL REVIEW REQUEST

Basis for Review: CA dates are not per the guidelines

According to the maps on the COGCC GIS systems, the Evans battery location is NOT operating in the defined floodplain. Please see attachments for explanations.

Operator _____
Comment: _____

COGCC Decision: _____

COGCC
Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring Signed: _____

Title: Landman Date: 11/15/2017 12:12:35 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|---------------------------------|
| 401460258 | COGCC Flood plain Evans Battery |

Total Attach: 1 Files