

**FORM
INSP**Rev
X/15**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

10/31/2017

Submitted Date:

11/02/2017

Document Number:

674901960**FIELD INSPECTION FORM**
 Loc ID 322092 Inspector Name: Hughes, Jim On-Site Inspection ☐ 2A Doc Num:
Operator Information:OGCC Operator Number: 100178Name of Operator: D J SIMMONS INCAddress: P.O. BOX 1469City: FARMINGTON State: NM Zip: 87401**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

Findings:12 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**Contact Information:**

| Contact Name | Phone | Email | Comment |
|--------------------|--------------|--------------------------|--|
| Seale, Rod | | rseale@djsimmons.com | Pet. Eng./Operations Mgr |
| Rabinowitz, Daniel | 970-385-1363 | drabinow@blm.gov | Durango |
| Fischer, Alex | | alex.fischer@state.co.us | |

Inspected Facilities:

| Facility ID | Type | Status | Status Date | Well Class | API Num | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------------|-------------|
| 208940 | WELL | SI | 01/01/2017 | GW | 033-06045 | SQUAW CANYON-FEDERAL 2 | EI |

General Comment:

On October 31, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the DJ Simmons Squaw Canyon Federal #2. For the most recent field inspection report of this facility, please refer to document #685303951. COGCC SW Field Inspector Cal St. John and DJ Simmons representative Monty Reisenhoover were on site during this field inspection.

| Location | | | | |
|--|---|--------|--|-----------------|
| Lease Road: | | | | |
| Type | Access | | | |
| comment: | | | | |
| Corrective Action | L | | | Date: |
| Overall Good: <input checked="" type="checkbox"/> | | | | |
| Signs/Marker: | | | | |
| Type | WELLHEAD | | | |
| Comment: | Location sign mounted to meter shack. | | | |
| Corrective Action: | | | | Date: |
| Emergency Contact Number: | | | | |
| Comment: | Posted on location sign. | | | |
| Corrective Action: | | | | Date: _____ |
| Good Housekeeping: | | | | |
| Type | WEEDS | | | |
| Comment: | Location looks like it was recently dragged. | | | |
| Corrective Action: | | | | Date: |
| Overall Good: <input checked="" type="checkbox"/> | | | | |
| Spills: | | | | |
| Type | Area | Volume | | |
| In Containment: No | | | | |
| Comment: _____ | | | | |
| <input type="checkbox"/> Multiple Spills and Releases? | | | | |
| Fencing/: | | | | |
| Type | LOCATION | | | |
| Comment: | Three strand barbed wire fencing around perimeter of location. Cattle guard at entrance is filled in with sediment. | | | |
| Corrective Action: | | | | Date: |
| Equipment: | | | | |
| Type: Deadman # & Marked | # 4 | | | corrective date |
| Comment: | | | | |
| Corrective Action: | | | | Date: |
| Type: Horizontal Heated Separator | # 1 | | | |
| Comment: | | | | |
| Corrective Action: | | | | Date: |
| Type: Gas Meter Run | # 1 | | | |
| Comment: | | | | |
| Corrective Action: | | | | Date: |
| Type: Bird Protectors | # 1 | | | |
| Comment: | | | | |

| | | | |
|--------------------|--|-------|--|
| Corrective Action: | | Date: | |
|--------------------|--|-------|--|

Tanks and Berms:

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|----------------|---|----------|-----------|---------|-----------------------|
| PRODUCED WATER | 1 | 400 BBLs | STEEL AST | | 37.645650,-108.990289 |

| | |
|--------------------|-------|
| Comment: | |
| Corrective Action: | Date: |

Paint

| | |
|------------------|----------|
| Condition | Adequate |
| Other (Content) | |
| Other (Capacity) | |
| Other (Type) | |

Berms

| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|-------|----------|---------------------|---------------------|-------------|
| Earth | Adequate | Walls Sufficient | Base Sufficient | Adequate |

| | |
|--------------------|-------|
| Comment: | |
| Corrective Action: | Date: |

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|-----------|---|----------|-----------|---------|-----------------------|
| CRUDE OIL | 2 | 400 BBLs | STEEL AST | | 37.645341,-108.990294 |

| | |
|--------------------|-------|
| Comment: | |
| Corrective Action: | Date: |

Paint

| | |
|------------------|----------|
| Condition | Adequate |
| Other (Content) | |
| Other (Capacity) | |
| Other (Type) | |

Berms

| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|-------|----------|---------------------|---------------------|-------------|
| Earth | Adequate | Walls Sufficient | Base Sufficient | Adequate |

| | |
|--------------------|-------|
| Comment: | |
| Corrective Action: | Date: |

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|----------------|---|----------|-----------|---------|-----------------------|
| PRODUCED WATER | 2 | OTHER | STEEL AST | | 37.645650,-108.990289 |

| | |
|--------------------|-------|
| Comment: | |
| Corrective Action: | Date: |

Paint

| | |
|------------------|----------|
| Condition | Adequate |
| Other (Content) | |
| Other (Capacity) | 210 bbl. |
| Other (Type) | |

Berms

Inspector Name: Hughes, Jim

| | | | | | |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Type | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance | |
| Earth | Adequate | Walls Sufficent | Base Sufficent | Adequate | |
| Comment: | | | | | |
| Corrective Action: | | | | Date: | |

Venting:

| | | | |
|--------------------|--|-------|--|
| Yes/No | | | |
| Comment: | | | |
| Corrective Action: | | Date: | |

Flaring:

| | | |
|--------------------|--|-------|
| Type | | |
| Comment: | | |
| Corrective Action: | | Date: |

| Inspected Facilities | | | | | | | | | |
|----------------------|--------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID: | 208940 | Type: | WELL | API Number: | 033-06045 | Status: | SI | Insp. Status: | EI |

| |
|--|
| |
|--|

Environmental

Spill/Remediation:

Comment: [Operator's representative indicated that samples of impacted area noted in inspection document #685303739 had been sent to Envirotech for analysis.](#)

Corrective Action: [Submit analytical results upon receipt to COGCC SW EPS.](#)

Date: 12/04/2017

Emission Control Burner (ECB): _____

Comment: _____

Pilot: _____ Wildlife Protection Devices (fired vessels): _____

Reclamation - Storm Water - Pit**Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|--------------------------------------|
| | | Culverts | Pass | Material Handling And Spill Prevention | Pass | Drip pot at tank load out lines. |
| Compaction | Pass | Compaction | Pass | Material Handling And Spill Prevention | Pass | Drip pot for meter house drain line. |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment | User | Date |
|--|---------|------------|
| <p>On October 31, 2017 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the DJ Simmons Squaw Canyon Federal #2. For the most recent field inspection report of this facility, please refer to document #685303951. COGCC SW Field Inspector Cal St. John and DJ Simmons representative Monty Reisenhoover were on site during this field inspection.</p> <p>During this inspection it was noted that:</p> <p>An approximately 12" steel pipe with a lid was observed near the meter house. This pipe has oil in it from a drain line in the meter house. The operator's representative reported that the pipe has a bottom and is not open ended. The well is currently shut in and fluids are manually drained during routine maintenance.</p> <p>The secondary containment berms for the ASTs have recently been rebuilt according to the operator. Drip pots were noted on load out lines in both tank areas.</p> <p>The operator's representative indicated that samples of stained soil had been sent to Envirotech for lab analysis. Sample results shall be submitted to COGCC SW EPS upon receipt.</p> | hughesj | 11/02/2017 |

Attached DocumentsYou can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL |
|--------------|----------------------|---|
| 401449006 | INSPECTION SUBMITTED | http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4292377 |
| 674901961 | Inspection Photos. | http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4292376 |