

SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, AN EMPLOYEE AND AGENT ON BEHALF OF D.R. GRIFFIN & ASSOCIATES, INC. STATE THE PLAT HEREON IS A CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION ON THE 7th DAY OF MAY, 2017 OF THE SHOWN CURRY FEDERAL SCU 0992-19-10W AND THAT THE LOCATION HAS BEEN STAKED ON THE GROUND.

Notice: In accordance with Colorado State Law, any legal action based upon any defect in this survey plat must commence within three (3) years after first discovery of such defect. In no event, may any action based upon any defect in this survey plat be commenced more than ten (10) years from the date of certification shown hereon.

CURRY 0992-18-15 PAD

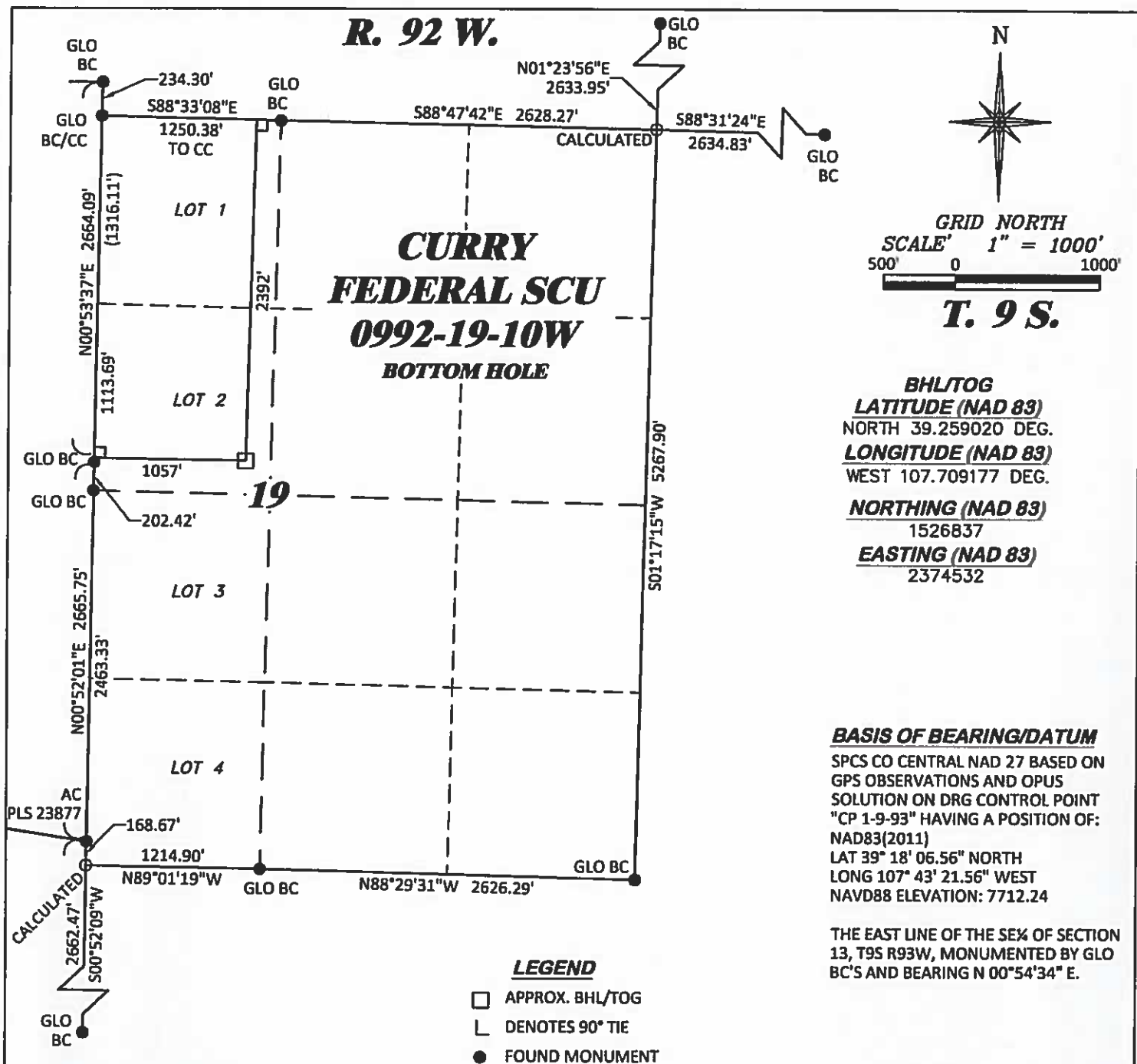


DRG RIFFIN & ASSOCIATES, INC.
(307) 382-6028 1414 ELK ST., ROCK SPRINGS, WY 82901

DRAWN: 4/5/2017 - TCM	SCALE: 1" = 1000'
REVISED: 8/13/2017 - DEH	DRG JOB No. 21248
MISC. REVISIONS	02 PLAT 19-10W

**PLAT OF DRILLING LOCATION IN
SWSE, SECTION 18, FOR
LARAMIE ENERGY, LLC**

**348' F/SL, & 1555' F/WL, SECTION 18,
T. 9 S., R. 92 W., 6TH P.M.,
MESA COUNTY, COLORADO**

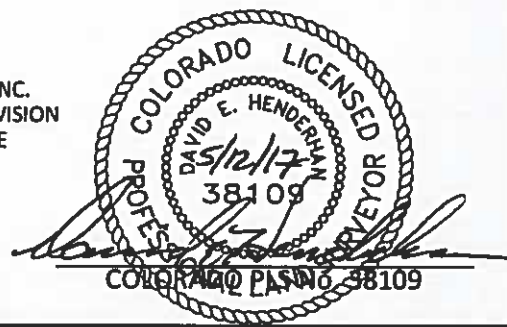


SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, AN EMPLOYEE AND AGENT ON BEHALF OF D.R. GRIFFIN & ASSOCIATES, INC. STATE THE PLAT HEREON IS A CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION ON THE 7th DAY OF MAY, 2017 OF THE SHOWN CURRY FEDERAL SCU 0992-19-10W BOTTOM HOLE LOCATION.

Notice: In accordance with Colorado State Law, any legal action based upon any defect in this survey plat must commence within three (3) years after first discovery of such defect. In no event, may any action based upon any defect in this survey plat be commenced more than ten (10) years from the date of certification shown hereon.

CURRY 0992-18-15 PAD



DRG **DAVID E. HENDERHAN & ASSOCIATES, INC.**
(307) 362-6028 1414 ELK ST., ROCK SPRINGS, WY 82901

**PLAT OF BOTTOM HOLE LOCATION IN
LOT 2, SECTION 19, FOR
LARAMIE ENERGY, LLC**

DRAWN: 4/5/2017 - TCM	SCALE: 1" = 1000'
REVISED: 5/3/2017 - DEH	DRG JOB No. 21248
REVISED WELL NAME	03 PLAT 19-10W BHL

**2392' F/NL, & 1057' F/WL, SECTION 19,
T. 9 S., R. 92 W., 6TH P.M.,
MESA COUNTY, COLORADO**