

**FORM  
INSP**Rev  
X/15

# State of Colorado

## Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

08/09/2017

Submitted Date:

08/10/2017

Document Number:

673715959**FIELD INSPECTION FORM**

Loc ID 434879 Inspector Name: Sherman, Susan On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_

**Operator Information:**OGCC Operator Number: 10399Name of Operator: NIGHTHAWK PRODUCTION LLCAddress: 1805 SHEA CENTER DR #290City: HIGHLANDS State: CO Zip: 80129**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION  
☐ FOLLOW UP INSPECTION REQUIRED  
☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**4 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**Contact Information:**

| Contact Name  | Phone          | Email                           | Comment   |
|---------------|----------------|---------------------------------|-----------|
| Henkin, Joyce | (303) 407-9609 | joycehenkin@nighthawkenergy.com |           |
| Spear, Sam    | (970) 554-1988 | samspear@nighthawkenergy.com    |           |
| Kosola, Jason |                | jason.kosola@state.co.us        | COGCC EPS |
| Rezendes, Joe |                | JoeRezendes@nighthawkenergy.com |           |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name  | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------|-------------|
| 434880      | WELL | IJ     | 01/12/2015  | OW         | 073-06561 | SNOWBIRD 16-15 | AC          |

**General Comment:**

**Location**Overall Good: ☒**Signs/Marker:**

|                    |          |       |  |
|--------------------|----------|-------|--|
| Type               | WELLHEAD |       |  |
| Comment:           |          |       |  |
| Corrective Action: |          | Date: |  |

**Emergency Contact Number:**

|                    |              |       |  |
|--------------------|--------------|-------|--|
| Comment:           | 303-638-6096 | Date: |  |
| Corrective Action: |              |       |  |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Fencing/:**

|                    |                 |       |  |
|--------------------|-----------------|-------|--|
| Type               | WELLHEAD        |       |  |
| Comment:           | fiberglass shed |       |  |
| Corrective Action: |                 | Date: |  |

**Venting:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Yes/No             |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

| Inspected Facilities |        |       |      |             |           |         |    |               |    |
|----------------------|--------|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 434880 | Type: | WELL | API Number: | 073-06561 | Status: | IJ | Insp. Status: | AC |

|  |
|--|
|  |
|--|

**Environmental****Spills/Releases:**

Type of Spill: PRODUCED WATER

Estimated Spill Volume: 3

Comment: Operator contacted inspector the afternoon of 8/8/2017 to report the spill and will contact landowner and Lincoln County. Operator completed a From 19(I) and submitted it on 8/8/2017. Polymer was reported by operator to be in the water and they sent the SDS to COGCC.

Corrective Action: Contact COGCC EPS for further action (this was done).

Date: 08/09/2017

Reportable: YES

GPS: Lat \_\_\_\_\_ Long \_\_\_\_\_

Proximity to Surface Water:

Depth to Ground Water:

**Water Well Complaint:**

Lat \_\_\_\_\_ Long \_\_\_\_\_

DWR Receipt Num: \_\_\_\_\_ Owner Name: \_\_\_\_\_ GPS : \_\_\_\_\_

**Field Parameters:**

Sample Location: \_\_\_\_\_ Comment: \_\_\_\_\_

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description                    | URL   |
|--------------|--------------------------------|---|
| 673715965    | Nighthawk Snowbird 16-15 Spill | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4222513">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=4222513</a> |