

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401288141

Date Received:

05/19/2017

FIR RESOLUTION FORM

Overall Status: FRQ

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

0 CA Completed  
1 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 46290  
Name of Operator: K P KAUFFMAN COMPANY INC  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Susana Lara-Mesa</u>	<u>303-825-4822</u>	<u>cogcc@kpk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 673404635  
Inspection Date: 05/16/2017 FIR Submit Date: 05/18/2017 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: K P KAUFFMAN COMPANY INC Company Number: 46290  
Address: 1675 BROADWAY, STE 2800  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324594

Location Name: CODY-610N79W Number: 22SENE County: JACKSON  
Qtrqr: SENE Sec: 22 Twp: 10N Range: 79W Meridian: 6  
Latitude: 40.824430 Longitude: -106.241090

FACILITY - API Number: 05-057-00 Facility ID: 212083

Facility Name: CODY Number: 1  
Qtrqr: SENE Sec: 22 Twp: 10N Range: 79W Meridian: 6  
Latitude: 40.824430 Longitude: -106.241090

CORRECTIVE ACTIONS:

1 CA# 76685

Corrective Action: E&P Waste not properly stored, handled, transported, treated, recycled, or disposed per Rule 907. Contact COGCC EPS staff. Date: 05/20/2017

Response: FACTUAL REVIEW REQUEST

Basis for Review: Corrective action dates are not attainable

Operator Comment: The CA date takes place 2 days after the FIR was received and in the middle of a blizzard. Given that heavy equipment needs to be mobilized to location, KPK kindly requests an extension in order to work on the berms.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Susana Lara-Mesa

Signed: \_\_\_\_\_

Title: VP Engineering

Date: 5/19/2017 1:48:28 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files