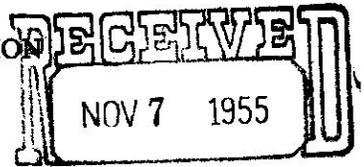




COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

OIL & GAS  
CONSERVATION COMMISSION  
Locate Well Correctly

			#2
	31		

Notice to do work  Land: Fee and Patented   
 Report of work done  ~~State~~ Fed  Lease No D-052915

Colorado State Mesa County Bar "X" Unit Field  
2 (Well No.) Fed. Lse. (Lease) NE 31 35 (1/4 Sec.) (Sec.) (Twp.) 104W (Range) 6th P. M. (Meridian)

The Well is located 660 Ft.  of Section Line and 660 Ft.  of Section Line.  
 (S) (W)

The elevation above sea level is 5203 Ft. K. B.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Due to an unexpected show of oil and gas in the Salt Wash member of the Morrison formation, it was decided to drill completely through the Morrison formation and to test the upper portion of the Entrada formation. Consequently, a rotary T. D. of 3687 was reached in the Entrada formation. A more detailed completion report will be filed on Form 2 at a later date.

AJJ	
DVR	
FJK	
OPs	
MMA	
AN	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: NOV 7 1955

Date November 3, 1955

[Signature]  
Director

Company The American Metal Co., Ltd.

Address 1930 Sherman Street-Denver 3

By [Signature]

Title Supervising Petroleum Engr.

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.