



RECEPTION NO. 570589 RECORDED FEB 7 1972  
140 O'CLOCK P M. CLIFFORD D. GARVER, JR., RECORDER

BOOK 727 PAGE 825

Contract No. 68,676

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, PAN AMERICAN PETROLEUM CORPORATION, a Delaware corporation, with an office in the Security Life Building, Denver, Colorado 80202, hereinafter referred to as "Assignor", hereby does bargain, sell, assign, transfer and set over unto CLINTON OIL COMPANY, 217 North Water, Wichita, Kansas 67202, its successors and assigns, hereinafter referred to as "Assignee", all of its right, title and interest in and to the following described Surface Lease, to-wit:

Date:	May 8, 1968
Lessor:	Ruth Midcap, individually and as Trustee under Last Will and Testament of Fred H. Midcap, Deceased
Lessee:	Pan American Petroleum Corporation
Recorded:	Book 707, Page 583

insofar as said Surface Lease covers the following described land in Morgan County, State of Colorado, to-wit:

Parcel of land containing 5 acres, more or less beginning at a point on the county road north R.O.W. located approx. 1320' east of the west line of Sec. 27-T2N-R60W. Thence north 544', thence east 400', thence south 544' and west to point of beginning.

Assignor hereby warrants and agrees to defend the title to the interest herein conveyed.

Assignee, by its acceptance hereof, agrees to be bound by and to comply with the terms and provisions of said Lease.

EXECUTED this 12 day of June, 1970.

PAN AMERICAN PETROLEUM CORPORATION

By *H. J. Hunter*  
Its Attorney in Fact

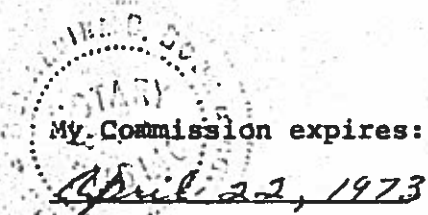


STATE OF COLORADO )  
: CS.  
CITY AND COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of June, 1970, by *H. J. Hunter*, Attorney in Fact for PAN AMERICAN PETROLEUM CORPORATION, a corporation.

WITNESS my hand and official seal.

*Geraldine B. Book*  
Notary Public



RECEPTION NO. 570590 RECORDED FEB 7 1972  
145 O'CLOCK M. CLIFFORD D. GARVER, JR., RECORDER

BOOK 727 PAGE 827

Contract No. 68,677

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, PAN AMERICAN PETROLEUM CORPORATION, a Delaware corporation, with an office in the Security Life Building, Denver, Colorado 80202, hereinafter referred to as "Assignor", hereby does bargain, sell, assign, transfer and set over unto CLINTON OIL COMPANY, 217 North Water, Wichita, Kansas 67202, its successors and assigns, hereinafter referred to as "Assignee", all of its right, title and interest in and to the following described Right of Way Easement, to-wit:

Date:	May 8, 1968
Grantor:	Ruth Midcap, individually and as Trustee under the Last Will and Testament of Fred H. Midcap, deceased
Grantee:	Pan American Petroleum Corporation
Recorded:	Book 707, Page 552

insofar as said Easement covers the following described land in Morgan County, State of Colorado, to-wit:

R.O.W. beginning at the industrial site boundaries located in the SW/4 of Sec. 27-T2N-R60W. First line south diagonally to a point on the west line of Sec. 34-and approx. on the center line east of the county road. Thence from this point west across the county road diagonally to the Duff Well #1, located in SE/4 Sec. 33; Second line north to the James O. Layne Well #1, located in the SW/4 of Sec. 27; Third line north crossing W/2 of Sec. 27 and into the SW/4 of Sec. 22 to the Ruth Midcap Well #1, located SW/4 of Sec. 22. R.O.W. to be approx. 20' in width and totals approx. 11,580 line ft. or 701 rods.

Assignor hereby warrants and agrees to defend the title to the interest herein conveyed.

Assignee, by its acceptance hereof, agrees to be bound by and to comply with the terms and provisions of said Easement.



RECEPTION NO. 570591 RECORDED FEB 7 1972  
150 O'CLOCK P M. CLIFFORD D. GARVER, JR., RECORDER

BOOK 727 PAGE 829

Contract No. 76,251

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, PAN AMERICAN PETROLEUM CORPORATION, a Delaware corporation, with an office in the Security Life Building, Denver, Colorado 80202, hereinafter referred to as "Assignor", hereby does bargain, sell, assign, transfer and set over unto CLINTON OIL COMPANY, 217 North Water, Wichita, Kansas 67202, its successors and assigns, hereinafter referred to as "Assignee", all of its right, title and interest in and to the following described Right of Way Easement, to-wit:

Date:	March 7, 1969
Grantor:	Ruth Midcap, Trustee
Grantee:	Pan American Petroleum Corporation
Recorded:	Book 714, Page 988

Insofar as said Right of Way Easement covers the following described land in Morgan County, State of Colorado, to-wit:

ROW beginning at the industrial site boundary located in SW/4 of Sec. 27, T2N, R60W. Thence generally South and West to a point on the West line of Sec. 34 and approx. on the center line East of the County Road. Thence West across the County Road and parallel with the East-West Half Section Line to a point approx. 690 ft. West of the County Road, thence SSW across SE/4, Generally in line with the Ralph E. Hanson well, to a junction with the North line of Sec. 33.

Assignee, by its acceptance hereof agrees to be bound by and to comply with the terms and provisions of said Right of Way Easement.

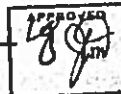
Assignor hereby warrants and agrees to defend the title to the interest herein conveyed.

EXECUTED this 16 day of June 1970.

PAN AMERICAN PETROLEUM CORPORATION

By

A. D. Hunter  
Its Attorney in Fact



STATE OF COLORADO )  
 : SS.  
CITY AND COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this  
16 day of June, 1970, by  
H. T. Hunter, Attorney in  
Fact for PAN AMERICAN PETROLEUM CORPORATION, a corporation.

WITNESS my hand and official seal.



Geraldine B. Book  
Notary Public

My Commission expires: Apr. 22, 1973

LGG:mn  
6/5/70

RECEPTION NO. 570592 RECORDED FEB 7 1972  
1:55 O'CLOCK 2 P. M. CLIFFORD D. GARVER, JR., RECORDER

Contract No. 76,252

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, PAN AMERICAN PETROLEUM CORPORATION, a Delaware corporation, with an office in the Security Life Building, Denver, Colorado 80202, hereinafter referred to as "Assignor", hereby does bargain, sell, assign, transfer and set over unto CLINTON OIL COMPANY, 217 North Water, Wichita, Kansas 67202, its successors and assigns, hereinafter referred to as "Assignee", all of its right, title and interest in and to the following described Right of Way Easement, to-wit:

Date:	March 8, 1969
Grantor:	Ruth J. Hanson
Grantee:	Pan American Petroleum Corporation
Recorded:	Book 714, Page 987

Insofar as said Right of Way Easement covers the following described land in Morgan County, State of Colorado, to-wit:

Beginning at the well location located 1980' FEL and 1980' FNL of NE/4 Sec. 4, T1N, R60W, in a Northeast direction to a point on the North line of NE/4 Sec. 4.

Assignee, by its acceptance hereof agrees to be bound by and to comply with the terms and provisions of said Right of Way Easement.

Assignor hereby warrants and agrees to defend the title to the interest herein conveyed.

EXECUTED this 16 day of June, 1970.

PAN AMERICAN PETROLEUM CORPORATION

By

*W. B. Hunter*  
Its Attorney in Fact



STATE OF COLORADO                    )  
  : SS.  
CITY AND COUNTY OF DENVER        )

The foregoing instrument was acknowledged before me this  
16 day of June, 1970, by  
H. T. Hunter, Attorney  
in Fact for PAN AMERICAN PETROLEUM CORPORATION, a corporation.

WITNESS my hand and official seal.

Geraldine B. Book  
Notary Public

My Commission expires: My Commission expires Apr. 22, 1972

LGG:mn  
6/5/70